745	
735	
161	
BOOK	

STATE OF ALABAMA) : SS:		i
JEFFERSON COUNTY)		;
**************************************	3 7	
	NT OF MORTGAGE	
For value received, the undersigne	IAGA. Wasikii wiid dentati giiro aan	does hTrust
Mortgage Corporation, that	certain mortgage executi	ed by to
Kenneth Dale Minyard, an unmarried	man recorded in the office of the Ju	
Probate of Shelby	County, Alab	Sting Ym
Mortgage Book 16/ page 739	, together with the erein described, and all right, ti	tle and
interest of the undersigned in and	to the land and property conveyed	by said
mortgage.	•	
To have and to hold unto SouthTru	st Mortgage Corporation its success	ors and
assigns forever-		
to outsome a subspecie the underei	igned has caused this instrument	t to be
executed in its name by its duly	uthorized officer, on this	day
of November	, 198 <u>7</u>	į
ATTEST:	MORIGAGEAMERICA, INC.	l
	- M. Ku	
By: Jan Slester	By: Executive Vice President	_
Ats: Aget Vice President	RECORDING FEES	
	Recording Fee \$2.50	7
STATE OF ALABAMA) : SS:	Index Fee	
JEFFERSON COUNTY)	-350	.
I, the undersigned, a Notary Publ	IC III WILL TOT GATE GATE	i State,
hereby certify that Jan Heater an	d Maurice F. Wilheim, whose	name as
Asst Vice President & Exec Vice F	e aloued to the forexome increm-	nt, and
The terminate management of	doed before me on this day that	. * DétuR
	nstrument, (s)he, as such officer ame voluntarily for and as the ac	
corporation	•	1
Given under my hand and of	ficial seal this 24th	day of
November 198		
	STATE OF ALA.S	HFLBY CO.
Note	ry Public	ं नाह
	1987 DEC -1	AM 10: B4
(seal)		

Garnett, Lingle

My Commission expires:____

6/26/89