| STATE OF ALABAMA | |
|--|---------------|
| JEFFERSON COUNTY) | |
| For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto | , |
| NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK | , |
| its successors and assigns, that certain mortgage executed by | - |
| Patricia Y. Comer system Patricia Y. Comer sys | _ |
| dated the 2nd day of November 1987 and filed for record on the 13th day of November 1987 in the Office of the Judg of Probate of Shelby County, Alabama in Volume 159 at Page 671 together with the debt thereby secured the note therein described, and all interest of the undersigned in and to the land and property conveyed by said mortgage. This transfer is made without recours | e d, ls |
| to the undersigned. | |
| TO HAVE AND TO HOLD unto the said | , |
| NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK its successors and assigns forever. | , |
| IN WITNESS WHEREOF, the said COLLATERAL MORTGAGE, LTD. has cause this instrument to be executed in its name by Mary Guined its Assistant Vice President and its limited partnership seal is hereto affixed at attested by Lola Cannady itsAssistant assistant of November 19 87 . | nd |
| (SEAL) | |
| ATTEST: COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership | |
| Late Canady Mary Dured | _ |
| its Assistant Secretary Its Assistant Vice President | |
| STATE OF ALABAMA | |
| JEFFERSON COUNTY) | |
| I, the undersigned, a Notary Public for the State of Alabama at Large, here | by. |
| certify that <u>Mary Guined</u> and <u>Lola Cannady</u> whose names as <u>Assistant Vice</u> President and <u>Assistant</u> Secretar respectively, of COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnersh are signed to the foregoing conveyance, and who are known to me acknowledged before on this day that, being informed of the contents of the conveyance, they, as su officers and with full authority, executed the same voluntarily for and as the a of said Limited Partnership. | ore ich |
| Given under my hand and official seal, this the 23rd day November 19 87. | of |
| My Commission Expires: 10-29-90 STATE OF ALA SHELBY CO. Notary Public State of Alabama at Large NM 10: 08 | - |
| 1001 MM 52 MM This Instrument was bighting was | |
| Alabama of PROBATE 1/87JUDGE OF PROBATE Birmingham, Alabama 35203 | |

Jud 1.00 3.50