

Return to:  
Real Estate Financing, Inc.  
Investor Accounting Dept.  
P.O. Box 669  
Montgomery, Alabama 36195

64883 187

This instrument was prepared by  
Dan G. Bradley on behalf of the  
trust account administered by  
AMSOUTH BANK, National Association,  
P. O. Box 11426, Birmingham,  
Alabama 35202

1596

STATE OF ALABAMA )  
SHELBY COUNTY )

### MORTGAGE SATISFACTION

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated November 1, 1982 with Alabama Housing Finance Authority acknowledges full payment of the indebtedness secured by that certain Mortgage executed by Fay Bailey, an unmarried woman to Real Estate Financing, Inc. under date of June 1, 1983, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 432, Record of Mortgages at Page 62, and said Mortgage was re-recorded on July 25, 1983 in Volume 434 at Page 157 and mortgage was corrected and re-recorded on December 2, 1983 in Volume 440 at Page 138 and corrected and re-recorded on April 9, 1984 in Volume 446 at Page 557 in said Probate Office, and which was assigned to the undersigned under date of December 23, 1983, and which said assignment was recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 56, Record of Mortgages at Page 245, and the undersigned, as owner of said mortgage, does further hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated November 1, 1982 with Alabama Housing Finance Authority, as owner of said Mortgage, has caused these presents to be executed this 6th day of November, 1987.

AMSOUTH BANK, National Association,  
as Trustee under a certain Trust  
Indenture dated November 1, 1982  
with Alabama Housing Finance  
Authority

BY: Dan G. Bradley  
TRUST MORTGAGE OFFICER

BOOK 161 PAGE 282

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 NOV 24 AM 11:17

Thomas A. Snowden  
JUDGE OF PROBATE  
STATE OF ALABAMA )  
JEFFERSON COUNTY )

Recording Fee \$ 2.50  
Index Fee 4.00  
TOTAL \$ 6.50

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Dan G. Bradley whose name as Trust Mortgage Officer, of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated November 1, 1982 with Alabama Housing Finance Authority is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 6th day of November, 1987.

Sherry H. Hoskins  
NOTARY PUBLIC

MY COMMISSION EXPIRES 12-9-89