TRANSFER AND ASSIGNMENT

1496

FOR VALUE RECEIVED, the undersigned ALTUS BANK, a Federal Savings Bank, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto MID-AMERICA FEDERAL SAVINGS AND LOAN, its successors and assigns, a certain mortgage hereinafter more particularly described, and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

MORTGAGE	BOOK	PAGE	COUNTY	STATE	LOAN NUMBER
John Montgomery Hogewood and wife, Connie Mays Hogewood	148	155	Shelby	AL	84-54-42877

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said MID-AMERICA FEDERAL SAVINGS AND LOAN its successors and assigns forever.

IN WITNESS WHEREOF, the said ALTUS BANK, a Federal Savings Bank, has caused this instrument to be executed in its corporate name and behalf by Beverly Davis, as its Vice President, duly authorized, on this the 23rd day of September 19 87 .

ATTEST:

BY: _Frances VanLandingham_
Its: ASSISTANT SECRETARY

ALTUS BANK,
A Federal Savings Bank

BY: _Beverly Davis_
Its: VICE PRESIDENT

STATE OF ALABAMA
HOUSTON COUNTY

I, the undersigned authority, in and for said County, in said State, hereby certify that Beverly Davis and Frances VanLandingham, whose names as Vice President and Assistant Secretary, respectively, of Altus Bank, a Federal Savings Bank, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 23rd day of September , 1987 .

Vickie A. McClure
Notary Public   (Seal)

MY COMMISSION EXPIRES SEPT. 30, 1990

This instrument was prepared by:
Beverly Davis
Altus Bank, a Federal Savings Bank
Post Office Box 7006
Dothan, Alabama 36302

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 NOV 23 AM II: 22

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee $2.50
Index Fee 1.00
TOTAL $3.50