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Se en en		ASSIGNMENT		
		MODICINI	•	
- +r 2D2M2	1502	1	Loan Number	84-54-43312
STATE OF ALABAMA		•		•
COUNTY OF SHELBY				
FOR VALUE RECEIVE	n it indereig	ned Altus, Mora	gage Corp., a	corporation,
FOR VALUE RECEIVE	D, the undersite	i convey as	sign and deliv	er unto the
does hereby, gran Altus Bank, A Fed	tu bargain, ber	who ife succes	ssors and ass	igns, that
Altus Bank, A red	GIGT Datames	nk, its bacco.	cuted by	
certain mo	rtgage	iland	to Alti	Ne Horrege
certain C. Michael Gilliland	and Donice G. Gill		300 00	dated the
Comp in the ori	ginal principal	sum or Φ	rded in the O	ffice of
') TRY ABO OT N/		9 8 , reco	velpra-	County,
	E KUDINU 3-5		U ~ MA	538
	is the solutions	<u> </u>	ote therein d	escribed and
together with the	e debt thereby s	ecured, the n	lands and pr	operty conveyed
一 本体人 《竹子母书伊斯儿 切上	0110 011-01-	in and to the	,	
D Bara Branner		a sa Dank	A Rederal Sa	vings Bank, its
Dy said security TO HAVE AND TO He successors and a	OLD unto the sai	ld Altus Bank,	A Pederer	
= -uncessors and a	ssigns, FOREVER	•		
Z successors and a IN WITNESS WHERE Caused this inst			orn a corpo	ration, has
HIN WITNESS WHERE	OF, the said Al-	tus Mortgage	corporate nam	ne by its duly
Organization inst	rument to be exe	ecuted in its	, as its	1
authorized perso	n <u>Vicki Hassi</u>	nger	La Na HAYATO (
- authorized porce	and its co	rporate seal	to be nereco,	1987
Soffice manager	day o	f October	· · · · · · · · · · · · · · · · · · ·	
<u> </u>				
ALTUS MORTGAGE C	ORP.			
ALION MORIOR	1.0.11	STATE OF I CL	ALA.SHEEST CU. /	
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By:	cki Hassinger			
Of Of	fice Manager		/ 23 - P M 12: 19	
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ξ,	ger i	50	E OF PROBATE	
STATE OF ALABAI	MA July	y	E OF DOODATE	
STATE OF ALABAM COUNTY OF JEFFE	RSON	Juna	E OF PROSAIL	
D COUNTY OF THEFT		_	a dameter in	said State,
I, the undersig	ned authority,	in and for sat	ld County, In	whose
hereby certify office	manager		f-wegains	instrument, and
hereby certify office of name as office of Mortgage Corp.	a corporation,	is signed to	the foregoing	that being
O Mortgage Corp.	a corporation, me, acknowledg	ed before me '	on this day, t	full authority,
Who is known to	contents of th	is instrument	, ne/sne, with	corporation.
Mortgage Corp., who is known to informed of the	contents of the me voluntarily	for and as th	e act or agen	COLPUN
executed the be	hand and offici		- 2 th 300	v of
3	hand and offici	al seal this	the 20 ua	y Or
3 Given under my			//. I	•
* October		<i>///</i>	Con Till	1M)
\mathcal{Q}		(_/ -	Wy XIII	(Seal
*		"Not	ary Public	·
1			isa Erwin	
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		ту сог	mission expir	CO
	e prepared '			
This instrumen	t was prepared b	- -	My Commission E	xpires January 13, 1991
Altus Mortgage	COLP.			
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	<u></u>		Permett eta	/)
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