This form furnished by: Cahaba Title. Inc. 988-5600

(Name) Mitchell A. Spears	Send Tax N (Name)	Notice to: <u>Annie M. Cr</u> ev		:
(Address) P. O. Box 91	· , <u> </u>	664 Highway		
Montevallo, Alabama 35115	******	Montevallo, A	Alabama 35115	
1492	- -		; ;	
WARRANT	Y DEED		1	
STATE OF ALABAMA			!	
SHELBY COUNTY } KNOW ALL ME	EN RV THESE	DDFCFNTC	र के हैं। इ	·
		1		
That in consideration of Nineteen Thousand, Five Hun	ndred Dollar	s and 00/100	Cents, (\$19,5	00.00)
		:	' - i1∰ }	•
to the undersigned grantor (whether one or more), in hand paid by t	he grantee herein	, the receipt where	of is acknowledged,	I or we,
Dan L. Howard and wife, Patricia A. Howard				
(herein referred to as grantor, whether one or more), grant, barga	in, sell and conv	ey unto		
Annie M. Crews, an unmarried woman				
(herein referred to as grantee, whether one or more), the following	g described real	estate, situated in	·	
-	County, Alaba			
That certain lot or parcel of land descrip	bed as begin	ning at a poi	nt on the	
West right of way line of the Montevallo of point 370 feet NE from the Southernmost co	and Ashville orner of the	: paved public :t certain tre	road at a	
conveyed to J. C. Wooley by Laura L. Moods	v and heirs	at law of Fra	nk Moody, Sr.	
which said deed is recorded in Deed Book Judge of Probate of Shelby County, Alabama	77 page 441,	in the Offic	e of the	
herein described and conveyed; run thence	in a Northe	asterly direc	ng or the lot	ı
the West right of way of said Montevallo a	and Ashville	paved road a	distance of	
100 feet; thence run in a Northwesterly di Montevallo and Ashville paved highway a di	irection and	perpendicula	r to said	
thence in a Southeasterly direction and pa	arallel with	the Monteval	lo and	
By Ashville paved highway a distance of 100 f	feet; run th	ence in a Sou	theaster1v	
distance of 140 feet to the point of begin	nning and be	ine situated	in the SW 1/4	
of the SE 1/4 of Section 16, Township 22 S	South, Range	3 West, Shel	by County,	•
Alabama. SUBJECT TO: Mortgage from Dan L. Howard an				
Planters Bank, dated April 10, 1987 in the	e amount of	\$20.541.50. a	nd recorded	
In wear book 174, take 034 in the Oilice (of the Proba	te Judge. She	1by County.	
Alabama and a Wrap-Around Mortgage to Dan Howard from the Grantee herein, executed o	L. noward a on even date	nd wile, ratr herewith. wh	icia A. ich wrans	
around the first Mortgage mentioned above,	, in the sum	of \$18,500.0	0.	
TO HAVE AND TO HOLD, To the said GRANTEE, his, h	er or their heirs	and assigns foreve	r	
And I (we) do, for myself (ourselves) and for my (our) heirs, e	executors and ad-	ministrators, coven	ant with said gran	tee, his,
her or their heirs and assigns, that I am (we are) lawfully seized in fee s	simple of said pren	nises; that they are t	free from all encumb	brances.
unless otherwise stated above; that I (we) have a good right to sel (our) heirs, executors and administrators shall warrant and defend t	the same to the si	aid grantee, his, he	r; that I (we) will, a r or their heirs and	and my assi e ns
forever, against the lawful claims of all persons.				
IN WITNESS WHEREOF, I (we) have hereunto set my (our day of November 19 87	r) hand(s) and se	al(s) this	20	
day of November 19 87				
	//.	$P \int$	/ . · n	
Scal)	Ann		marry	(Seal)
STATE OF ALA. SHELBY CO. [CERTIFY THIS [INSTRUMENT WAS (Seal)]	Dan L. Ho	oward "		(Seal)
HAD THE COLUMN	77		7/100000	٠ · · · · ·
1987 NOV 23 Missai) 16	/ — — — — — — — — — — — — — — — — — — —	A. Howard		(Seal)
- 1 land			1. Doed Tax \$	400
STATE OF ALABAMA JUDGE OF PROBATE			2. Mtg. Tax	
SHELBY County General Acknowle	doment		3. Recording Fe	e <u>a.s</u> (
County J Concian Acknowle	oğment		3. Recording Feb. 4. Indexing Fee.	1.00
I, the undersigned authority			ic in and for said (County,
in said State, hereby certify that Dan L. Howard and Pat	ricia A. Hov	ward	j	-
whose name(s) are signed to the foregoing conveyance, and wi	ho are XXkı	own to me, acknow	wledged before me	on this
day that, being informed of the contents of the conveyance, they	executed the san	ne voluntarily on th	ie day the same bea	rs date.
Given under my hand and official seal, this day of _	Novem	ber	19 <mark>87</mark>	,
			1	/