| DISCHARGE OF MORT | IGAGE Short | | | But had before | чисти мою Form Q-3 |
|---------------------|-------------------------------------|-------------------------------------|---|---------------------|---------------------------------------|
| The Mort | UNITE. Dated_ | 1520 | March 28, | 197 | executed I |
| | | a single woman | | <u></u> | |
| | | | | <u> </u> | · · · · · · · · · · · · · · · · · · · |
| <u> </u> | <u></u> | . | | 31 25116 | - corporation |
| to <u>Merchants</u> | & Planters B | ank, P. O. Box | 250, Montevallo |), Al. 33113, | a corporation |
| and recorded i | in the Office of | the Register of D | eeds for_Shelby | County,_ | Alabama, |
| Liber_389 | of Mortgages, o | n page8 | 33 & 004 | | i |
| | | · <u>······</u> ·· | - - | | |
| | | | · | | |
| - | hereby discharg y hand and seal | _ _ . • | day of | November | 19 8 |
| Cianad Seeled | Land Delivered in Dr | resence of | erchants & Plan | | |
| est: | y tuy | (| erchants & Plan | <u> </u> | , |
| Its Execu | utive Vice Pre | sident | ts President | 1344 | |
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| | C | ORPORATE A | CKNOWLEDGM | EIA 1 | |
| State of _Alaba | ama | | | | |
| County of Shell | | ss. | | • | |
| On this | | of November | | e me, a Notary Pul | blic within and for |
| County, personali | ly appearedJa | ames A. Kelly | ··· | J. P. Kelly | |
| to me nereonally | known, who, being | each by me duly awo | rn, did say that they a | re respectively the | wa Bank |
| | | | sident of Marcha It the seal affixed to sa | | |
| Corporation and | that said instrumen | it was signed and se | SING IN DAURIL OF SEIN | Colboration of as | ithority of its Boa acknowledged |
| Directors, and sa | ald James A. | Kelly | and J. P. Kelly | | BCKIIOMIBODEO |
| Instrument to be | the free act of said | Corporation CO. | Dande | 2)6 Da | mon |
| | STATE CER | TIFY THIS PURS | Notary Public S1 | tate at Large | |
| | Hist House | DM 1: 17 | • | County | State |
| (Seal) | 1987 1104 | 23 PM 1: 17 | My Commission 6 | | |
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| | Thomas | E OF PROBATE | Juc | 1.00_ | |
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| l l | \ | P ch P Co | 1 | | |
| 1 | Recorded in Liber | County of Received day of A. D. 19_ | D | | |
| | 🙀 | ved of | MERCHANTS & P. O. & P. O. & REGISTER'S | | ischarge SHOI |
| li li | = | | 조 를 뜻 | | <u>မှ</u> |
| | | | ERCHANTS P. C Mountevalic | | SHORT |
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| <u> </u> | _ 구 '호 | <u>로</u> | | | |