				dang ≥
This instrument was prepared by (Name) Stephen B. Griffin	1395-	Send Tax Notice To:		
(Address) 4513 Valleydale Road, Birmingham, Alabama 3	Suite 1	-	5212 Meadowbrook Birmingham, Alab	jama 35243
WARRANTY DEED-	<i>7</i> 24 <i>7</i>	LAND TITLE CO	MPANY OF ALABAMA	······································
STATE OF ALABAMA Shelby COUNTY	KNOW ALL MEN BY T	THESE PRESENTS:	, 	i Histori I
That in consideration of Ten Dollar	s and 00/100 (\$10.	00)	: '',, 	4
to the undersigned grantor (whether one	an mana) in hand maid by	u the grantes herein, ti	he receipt whereof is ac	knowledged. I
	erstone Properties,			
	·	,		•
(herein referred to as grantor, whether o				
Michael L. Patterson and			- * * * - * - * - * - * - * - * - *	
(herein referred to as grantee, whether of Shell	one or more), the follows: .by	ng described real estate, unty, Alabama, to-wit:	, situated in	
A water easement 10 feet in water below as recorded in Map Book County, Alabama, more particular	(9, Page 132, in t	the office of Jud	described herein ge of Probate in	and Shelby
art of Lot 1, Bock-1, of Winds ffice of the Judge of Probate s follows: Commence at the St long the East line of said Lot hence continue along last desc n a westerly direction, a dist irection, a distance of 10.00 distance of 25.00 feet to the	in Shelby County, E corner of said Lo t 1, a distance of cribed course, a di tance of 25.00 fee feet; thence 90 d	Alabama, more pa ot 1; thence run 78.76 feet to th istance of 10.00 t; thence 90 degr egrees left, in a	in a northerly dine Point of Beginn feet; thence 90 ces.	rection ing; degrees left, outherly
တ္ထ			•	
300 PME 200		•		200
84 84		•	An both and a	a.00
1 90			 1. Dec. 2. Mag. Tel. 3. Recording for 4. Indexing for 	2.50
· ·		•	4. Indexing Fo	e _1.00
. ¥00a			TOTAL	5.50
TO HAVE AND TO HOLD to the said gr	taa bis bay oo their be	irs and assigns forever.	1 4 7 1 7 sta	
And I (we) do for myself (ourselves) their heirs and assigns, that I am (we are unless otherwise noted above; that I (we) heirs, executors and administrators shall against the lawful claims of all persons. IN WITNESS WHEREOF	and for my (our) heirs, ex) lawfully seized in fee sin have a good right to sell a warrant and defend the	ecutors, and administrate mple of said premises; the and convey the same as a same to the said GRAN	ors covenant with the said at they are free from all foresaid; that I (we) will TEES, their heirs and as	and my (our)
November November	19. 87			
	-			
STATE OF ALA SHELBY CO. STATE OF ALA SHELBY CO. THE THIS FILTE		Donald 1	m Orton	(5.1)
The state of the s	(Seal)	Donald M. Act	on, President	(Seal)
AU .711 - full			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	(Seal)
JUDGE OF PROBATE	(Seal)		#** *******	(Seal)
STATE OF ALABAMA Shelby COUNTY		General Acknowledgme	ent	
	dock		in and for said County,	in said State,
Kimberly A. Temple Mun hereby certify that Dona	ald M. Acton, Presi	ident of Cornerst	known to me acknowled	ncorporated ged before me
whose name IS sign on this day, that, being informed of the	ed to the foregoing convey contents of the conveyant	he he	executed the sai	me voluntarily
on the day the same bears date.	c+h -	Movember	▲	D., 19.8.7
on the day the same bears date. Given under my hand and official seal	this Shiiday of		2 Mussor D	Dungock
	γ	meny	A Tomple ?	Public