/398 ASSIGNMENT OF MORIGAGE

STATE OF ALABAMA	}		}
JEFFERSON COUNTY)		
for value received to COUNTY, does hereby & LOAN ASSOCIATION of mortgage executed to on the 19th day of of the records of the debt secured thereb described.	THESE PRESENTS, That ACACIA by it in hand by AMERICAN FED grant, bargain, sell, convey of DUVAL COUNTY all its right of it by obby Wayne Byram and won November 1987, and respectively and all right, title and in REOF, ACACIA FINANCIAL SERVICES. PACE, its General Manager	and assign unto AMERICA, title and interest in a labama interest in and to the property of the country.	AN FEDERAL SAVINGS in and to a certain O Page 888, together with the roperty therein
PAGE 395	TATE OF ALA SHELBY CO. TATE OF ALA SHELBY CO. THIS TRUMENT WAS FILED. 1115 TRUMENT WAS FILED. 1115 TRUMENT WAS FILED.	ACACIA FINANCIAL SER	WICES, INC.
PACE	MISTRUMENT MESTING 4. 48		
		General Manager	ace
=	a Survey D		
50	JUDGE OF PROBATE.	2.50	
STATE OF ALABAMA		3.50	
TURES CONTRACTOR)		
I, the understancertify that JAMES a corporation, is before me on this officer and with	signed, a Notary Public in and S S. PACE whose name as General signed to the foregoing converge, that being informed of full authority, executed the	eyance, and who is know	wavance, he, as such
corporation.	my hand and offical seal this	19th day of N	ovember ,19 87 -
Given under	MA HOURT OFFERDAT PARTY	Notary Public My commission expires	2-190

Courting Mason