

This instrument prepared by  
Charles A. J. Beavers, Jr.  
Bradley, Arant, Rose & White  
1400 Park Place Tower  
Birmingham, Alabama 35203

1383

STATE OF ALABAMA  
SHELBY COUNTY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That:

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property described on the attached Exhibit "A" from the lien of that certain mortgage executed by Brookhaven Properties III, Inc., which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 101, page 836, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto Brookhaven Properties III, Inc.

all of the right, title, and interest of the undersigned in and to the real property described on the attached Exhibit "A."

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank, has hereunto set its hand and seal on this 17th day of November, 1987.

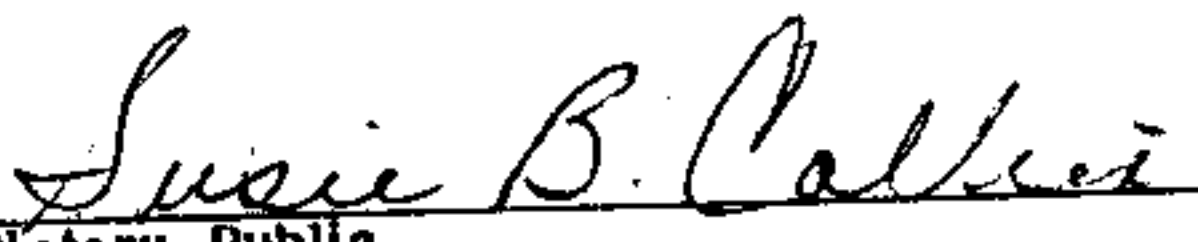
FIRST COMMERCIAL BANK

By   
Its Credit Officer

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that Doug Ivey, whose name as Credit Officer of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 17th day of November, 1987.

  
Notary Public

[NOTARIAL SEAL]

My commission expires MY COMMISSION EXPIRES MAY 8, 1988

First Commercial

BOOK 160 PAGE 858

EXHIBIT "A"

Lot 17, according to the survey of Altadena Woods, Fourth Sector, as recorded in Map Book 10, Page 62, in the Probate Office of Shelby County, Alabama.

RECORDING FEES

Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>6.00</u>

BOOK 160 PAGE 859

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 NOV 20 AM 9:23

*Thomas A. Snowling*  
JUDGE OF PROBATE