

3213 PAGE 056

402301

1343  
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
JEFFERSON COUNTY )

AUG 18 1987

KNOW ALL MEN BY THESE PRESENTS, That ACACIA FINANCIAL SERVICES, INC., a corporation, for value received by it in hand paid by CITY FEDERAL SAVINGS & LOAN ASSOCIATION, BIRMINGHAM, ALABAMA, does hereby grant, bargain, sell, convey and assign unto CITY FEDERAL SAVINGS & LOAN ASSOCIATION all its rights, title and interest in and to a certain mortgage executed to it by Patricia F. Hutchison and husband, Wayne N. Hutchison on the 30th day of July, 19 87, and recorded in Volume 3213 Page 49 of the records of the Probate Court of Jefferson County, Alabama,\* together with the debt secured thereby and all right, title and interest in and to the property therein described. \*and recorded in Volume 160 Page 752 in the Office of the Judge of Probate

of Shelby County, Alabama,  
IN WITNESS WHEREOF, ACACIA FINANCIAL SERVICES, INC., has caused this conveyance to be signed by JAMES S. PACE, its General Manager this 30th day of July, 1987.

BOOK 160 PAGE 759

STATE OF ALA. JEFFERSON CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON

1987 JUL 31 PM 2:59

ADDITIONAL TAX  
& 5% DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

*O. H. Turner*  
JUDGE OF PROBATE

350

ACACIA FINANCIAL SERVICES, INC.

By:

*James S. Pace*  
General Manager

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that JAMES S. PACE whose name as General Manager of ACACIA FINANCIAL SERVICES, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 30th day of July, 19 87.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

Rec 2.50  
Jud 1.00  
3.50

1987 NOV 20 AM 8:04

*Thomas A. Saunders, Jr.*  
JUDGE OF PROBATE

*Mary E. Hardin*  
Notary Public  
My commission expires 3-7-90

*Carley*