RETURN TO:

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ERTIFICATE OF JUDGMENT.	(Form 2140-3)	) Titlites dissipation	···
THE STATE OF ALA	BAMA	No. 914-DV-87-7	84
	•	DISTRICT CHROLING COURT, Present	
SHELBY	_County '	Digtrici	
I, Kyle Lansford	<del></del>	, Clerk of the CPOST Co	urt for said County
nd State, hereby certify that on the	/3 <sup>1</sup> / <sub></sub> day	of November	, 19 <u>87</u> ,
ENTRAL STATE BANK, a bar	king corporat:	ion	, Plaintiff,
ecovered of <u>BURNICE CLASS</u>	LOSE OTTACA	ox 83, Calera, Alabama 35040	, Defendants,
District of said County	a ludament <b>udifixXX</b>	ක්තයක්ලක්කරයක්කතනවන අත්කරුත් ලක්කය දැ	
n the XXXXXXX Court of said County,	a judginosit basis		
		1 64 (200 /63 700 6	<u></u>
for the sum of ONE THOUSAND	SEVEN HUNDRED	NINETY EIGHT and 64/100 (\$1,798.6 1987 at the rate of 18% per annu	m Dollars,
olus interest thereon fr	om October 20,	1987 at the rate of 188 per and	— — Dollars,
and the further sum of NINETY O	AE SUCTION TOO	(021:00)	
costs of suit, and that Wade H	. Morton, Jr.,	Attorney at Law	<u> </u>
is Plaintiff's Attorney of record.	,		. , 19_87
Given under my hand, this/	day of No	ovember	, , 19
·		Kule Langeor	, Clerk.
	cuel BY CO.		
I hereby further certify characald CERTIF	THEUCH	······································	
was on theHIST Rday of	MAS THE S	, 19	, transferred to
PI VON TOOL	KM 10	, as shown by record in my office.	
100	PROBATE	2.50	, Clerk
1 0	Involved to	Record & Con L.OC	<b>)</b>
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RETURN TO: Wade H. Mor	ton, Jr.		