

STATE OF ALABAMA)
JEFFERSON COUNTY)
SHELBY

1321 FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned First Commercial Bank
_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by Albert L. Weber, Meint J. Huesman
and Thomas M. Poe, Jr.
which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in
Real Book No. 080, Page No. 821-824, (and assigned to _____
SHELBY
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

In Witness Whereof, the undersigned, First Commercial Bank
has caused these presents to be executed this 18th day of November, 1987.

First Commercial Bank

By: [Signature]
F. Clark Jones
Vice-President

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
_____, whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19____.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 NOV 19 PM 12:22

STATE OF ALABAMA)
JEFFERSON COUNTY)

[Signature]
JUDGE OF PROBATE
Notary Public

Judge of Probate
Notary Public

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
F. Clark Jones whose name as Vice-President of _____

First Commercial Bank a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 18th day of November, 1987.

[Signature]
Notary Public
MY COMMISSION EXPIRES JUNE 26, 1991