

This instrument was prepared by

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Jefferson Land Title Services Co., Inc.
318 21ST NORTH • P.O. BOX 10481 • PHONE (205) 328-8028
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

1193

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty eight thousand nine hundred & 00/100ths (\$68,900.00)

to the undersigned grantor, Crestwood Homes, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

William L. Davis, a single man - Andrew W. Davis and wife, Annie M. Davis

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit:

See Exhibit "A" for legal description.

Subject to existing easements, mortgages of record, restrictions, set-back lines,
rights of way, limitations, if any, of record.

Grantees' Address: 2248 Richmond Lane, Pelham, Alabama 35124

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TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, B.J. Jackson
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 16th day of November 19 87

ATTEST:

Secretary

By  CRESTWOOD HOMES, INC.
B.J. Jackson President

STATE OF Alabama }
COUNTY OF Shelby }

I, the undersigned
State, hereby certify that B. J. Jackson
whose name as President of Crestwood Homes, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the 16th day of November 19 87

Form ALA-33

Notary Public

My Commission Expires March 10, 1991

EXHIBIT "A"

Lot 39-A, according to a Resurvey of Lot 17, 1st Sector, Chanda Terrace Resurvey of Lot 39, 2nd Sector, Chanda Terrace, as recorded in Map Book 10 Page 18 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama, and part of Lot 40, Chanda Terrace, 2nd Sector, as recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Map Book 9 Page 101, said part of Lot 40 being more particularly described as follows: Beginning at the Southwest corner of said Lot 40, run in a Northerly direction along the West line of said lot for a distance of 59.0 feet to the Southwest corner of Lot 39-A in said subdivision; thence turn an angle to the right of 36 deg. 31 min. 15 sec. and run in a Northeasterly direction along the common line of Lots 39-A and 40 for a distance of 124.74 feet to a point on the curved Southerly right of way line of Richmond Lane; thence turn an angle to the right and run in a Southwesterly direction for a distance of 175.70 feet, more or less, to the point of beginning; being situated in Shelby County, Alabama.

The proceeds of this loan have been applied on the purchase price of the herein described property.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 NOV 18 AM 10:18

Thomas A. Scarborough, Jr.
JUDGE OF PROBATE

1. Docu Tax	\$ 1.50
2. Mtg. Tax	—
3. Recording Fee	5.00
4. Indexing Fee	1.00
TOTAL	6.50