

STATE OF Alabama 1110
Shelby COUNTY

This instrument was prepared by
KATHY CUPP
c/o COLLATERAL MORTGAGE LTD.
2100 1st Avenue, North
BIRMINGHAM, ALABAMA 35203

FOR VALUE received, the undersigned Federal Home Loan Mortgage Corporation, acknowledges full payment of indebtedness secured by that certain mortgage executed by Bruce William Cox and wife, Brenda Wilkey Cox to Collateral Investment Company on the 31st day of July, 19 85, and recorded in Volume 036, at Page 409, Records of Mortgages in the office of the Judge of Probate of Shelby County, Alabama, and which said mortgage was transferred by Collateral Investment Company to Federal Home Loan Mortgage Corporation on the 19th day of August, 19 85, which said transfer was recorded in Volume 038, at Page 909, Records in the office And re-recorded in Book 046, Page 792 of the Judge of Probate of Shelby County, Alabama, and the

undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be executed in its name by DAPHINE P. LYNCH, its REGIONAL MANAGER OF SERVICING its signature to be attested and its seal affixed by PHYLLIS BUGG its ASSISTANT SECRETARY, both of whom are thereunto duly authorized.

this the 20TH day of OCTOBER, 19 87.

ATTEST

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 NOV 17 PM 1:52

JUDGE OF PROBATE

ITS ASSISTANT SECRETARY

STATE OF GEORGIA)
FULTON COUNTY)

FEDERAL HOME LOAN MORTGAGE CORPORATION.

BY

ITS REGIONAL MANAGER OF SERVICING
HERB A. PICK

I, MARION BENTLEY, a Notary Public in and for said County in said State, hereby certify that HERB A. PICK and PHYLLIS BUGG, whose names as REGIONAL MANAGER OF SERVICING and ASSISTANT SECRETARY, respectively of FEDERAL HOME LOAN MORTGAGE CORP. a corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and I hereunto affix my official seal this the 20TH day of OCTOBER, 19 87.

Marion Bentley
Notary Public

My Commission Expires:

Notary Public, Georgia, State at Large
My Commission Expires Dec. 3, 1988

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RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50