

STATE OF ALABAMA )  
 : SS:  
Jefferson COUNTY )

This instrument prepared by  
A#232,796 Lyles  
Frankie Hartsfield  
✓ Amsouth Mortgage Company, Inc.  
P. O. Box 847  
Birmingham, Al. 35201

972

### ASSIGNMENT OF MORTGAGE

For value received, the undersigned Amsouth Mortgage Company, Inc. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, as Supplemented, with Alabama Housing Finance Authority, that certain mortgage executed by Jaames L. Lyles and wife, Charlotte K. Lyles to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 149\*\*, page 651\*\*, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. \*\*Said mortgage being re-recorded in book 154, page 800.  
To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 5 day of November, 1987.

ATTEST:

By:

Karen E. Conoley  
As: Asst. Secretary

By:

AMSOUTH MORTGAGE COMPANY, INC.  
Karen E. Conoley  
Its: Vice President

STATE OF ALABAMA, )  
 : SS:  
Jefferson COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Karen E. Conoley, whose name as Vice President of Amsouth Mortgage Company, Inc., a Delaware corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Amsouth Mortgage Company, Inc.

Given under my hand and official seal this 5 day of November, 1987.

James L. Williams  
Notary Public

(Seal)

My Commission expires: 6-15-88

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 NOV 16 AM 11:31

JUDGE OF PROBATE

#### RECORDING FEES

Recording Fee \$ 2.50

Index Fee 2.00

TOTAL \$ 4.50