(Name) Drayton, James (Address) BI7 Frank Nelson Building, Birmingham, Alabama 35203 WARRANTY DEED. LAND THE COMPANY OF ALABAMA Birmingham, Alabama 35203 WARRANTY DEED. LAND THE COMPANY OF ALABAMA Birmingham, Alabama 35203 KNOW ALL MEN BY THESE PRESENTS: That in consideration of Three hundred for Ly. Linous and dollars, (\$340,000.00). That in consideration of Three hundred for Ly. Linous and dollars, (\$340,000.00). The undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, or we, Truman A. Thomas, III (herein referred to as grantee, whether one or more), grant, bargain, sell and convey unto Charles Saunders, Alan J. Swindall and Olin Dabbs (herein referred to as grantee, whether one or more), the following described real setate, situated in County, Alabama, to-write The convergence of the convergence of the bound state, and the proposed in Ministration of the Indiana County, Alabama, to-write the County, Alabam	This instrument was prepa		
MARRANTY DEED. LINO THIS COMPANY OF ALABAMA, Birmingham, Alabama 35203 WARRANTY DEED. LINO THIS COMPANY OF ALABAMA, Birmingham, Alabama 35203 FOR ALABAMA COUNTY That in consideration of. Ihree, hundred forty, thousand dollars, (\$340,000,000) In the undersigned grunter (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, or we. Truman A. Thomas, III (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby Shelby The state of the following the state of the shellowing described real estate, situated in County, Alabama, to wit: County, Alabama, to wit: Shelby The state of the shellowing the shellowing described real estate, situated in County, Alabama, to wit: Shelby The shellowing the shellowing the shellowing described real estate, situated in County, Indian shellowing described the shellowing described	_	inter by	
STATE OF ALABAMA JEFFERSON			
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That in consideration of Three hundred forty. thousand dollars. (\$340,000.00) to the underslined granter (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, or we. I'ruman A. Thomas, III (herein referred to as granter, whether one or more), grant, bargain, sell and convey unto (herein referred to as grantes, whether one or more), the following described real estate, situated in County, Alabama, to-witz (herein referred to as grantes, whether one or more), the following described real estate, situated in County, Alabama, to-witz (herein referred to as grantes, whether one or more), the following described real estate, situated in County, Alabama, to-witz (herein referred to as grantes, whether one or more), the following described real estate, situated in County, Alabama, to-witz (herein referred to as grantes, whether one or more), the following described real estate, situated in County, Alabama, to-witz (herein referred to as grantes, whether one or more), the following described real estate, situated in County, Alabama, to-witz (herein referred to as grantes, whether one or more), the following described real estate, situated in County, Alabama, to-witz (herein referred to as grantes, whether one or more), the following described real estate, situated in County, Alabama, to-witz (herein referred to as grantes, whether one or more), the following described real estate, situated in County, Alabama, to-witz (herein referred to as grantes, whether one or more), the following described real estate, the following de	STATE OF ALABAMA)	· · · · · · · · · · · · · · · · · · ·
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to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, or we. Truman A. Thomas, III (herein referred to as grantee, whether one or more), grant, bargain, sell and convey unto Charles Saunders, Alan J. Swindall and Olin Dabbs (herein referred to as grantee, whether one or more), the following described real estate, tituated in Shelby	That in consideration of	Three hundred forty thousand dollars (\$340.000.00	·
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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrance unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (ou heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever against the lawful claims of all persons. IN WITNESS WHEREOF, I have hereunto set. My hands(s) and seal(s), this 13th day of November. 19.87. SINIE OF ALA SHE(8Y CO, (Seal) Truman A. Thomas, III (Seal) (159 PAGE	Southwest Quarter, Section 29, Tournship 18 South, Sange 1 fast, thence proceed in a southwest Quarter, Section 29, tournship 18 Southwest Quarter, Section 29, Tournship 18 South, Harrye 1 fast, for a distance of 1,900,15 feet to a point being the Southwest corner of said Hortheast Quarter of Southwest Quarter; thence turn an angle of 89 degrees 57 minutes 42 seconds to the left and proceed along the south boundary of said Bartheast Quarter of Southwest Quarter for a distance of 567.87 feet to a point; being a point on the Horthwest right of way line of County Highway 43; thence turn an angle of 27 degrees 26 minutes 06 accords to the left and proceed along said right of way for a distance of 758.36 feet to a point; thence continue along said right of way for a distance of 758.36 feet to a point; thence continue along and right of way along a curve to the left (concave Horthwesterly and having a right) and proceed in a northerly direction along the east boundary of the Horthwest Quarter of the Southwest Quarter and the Southwest Quarter of the Southwest Quarter and the Southwest Quarter of the Horthwest Quarter of the Southwest Quarter and the Southwest Quarter of the Horthwest Quarter of the Southwest Quarter and the Lorch boundary of said point being the Horthwest Quarter of Left and run along the Horthwest Quarter, Section 29, Tournship 18 Bouth, Range 1 East; thence lutin an angle of 90 degrees 10 minutes 11 seconds to the left and run along the Horthwest Quarter, Section 29, Tournship 18 Bouth, Range 1 East, for a distance of Horthwest Quarter of the Horthwest Quarter of Horthwest Quarter of Horthwest Quarter of Horthwest Quarter of the Horthwest Quarter of Southwest Oster of Horthwest Quarter of Southwest Quarter of the Horthwest Quarter of Southwest Conner of the Horthwest Quarter of Southwest Oster of the Horthwest Quarter of Southwest Conner of the Horthwest Quarter	
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrance unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (ou heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns foreviagainst the lawful claims of all persons. IN WITNESS WHEREOF, I have hereunto set My hands(s) and seal(s), this 13th day of November. State of Ala Shelsy CO, (Seal) Truman A. Thomas, III (Seal) State of Ala Shelsy CO, (Seal) Figure 100 100 Mt 154-928 (Seal) (Seal) General Acknowledgment JEFEERSON COUNTY I the undersigned		Situated in Shelby County, Alabama.	
(Seal) OFFICIENT FOR ALSO 1337 NOV 16 MM 10: 54 (Seal) EXING FOR ALSO 159-928 EXING FOR ALABAMA JEFFERSON COUNTY I. the undersigned Acknowledgment I. the undersigned Acknowledgment Truman A. Thomas, III whose name 1S signed to the foregoing conveyance, and who 1s known to me, acknowledged before on this day, that, being informed of the contents of the conveyance he executed the same voluntar on the day the same bears date. Given under my hand and official seal this 13th day of November A. D., 19.85 2105 Old Management Huy Author Management Notary Public	And I (we) do for my their heirs and assigns, the unless otherwise noted about theirs, executors and admagainst the lawful claims IN WITNESS WHE!	self (ourselves) and for my (our) heirs, executors, and administrators cover hat I am (we are) lawfully seized in fee simple of said premises; that they ove; that I (we) have a good right to sell and convey the same as aforesaid inistrators shall warrant and defend the same to the said GRANTEES, of all persons. REOF, I have hereunto set MY hands(s) and seal(s).	are free from all encumbrance i; that I (we) will and my (ou their heirs and assigns forever
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(Seal) OCTABLE FOR ALSO 337 NOV 16 MM 10: 54 (Seal)	THE THE STATE OF T	CERTIFY THIS (Seal)	The Esec
STATE OF ALABAMA JEFFERSON I, the undersigned hereby certify that Iruman A. Thomas, III whose name is signed to the foregoing conveyance, and who this day, that, being informed of the contents of the conveyance on the day the same bears date. Given under my hand and official seal this 2/05 Old Mantonium Hay Addy Mantonium Notary Public Notary Public Notary Public A. D., 19.85	18X	Traman na monas,	111 (Sea
IAL 3.50 JUDGE OF PROBATE STATE OF ALABAMA JEFFERSON COUNTY I. the undersigned a Notary Public in and for said County, in said State- hereby certify that Iruman A. Thomas, III whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before on this day, that, being informed of the contents of the conveyance he executed the same voluntar on the day the same bears date. Given under my hand and official seal this 13th day of November A. D., 19.85	torung recuzations.	.) Mt. 159-928	
STATE OF ALABAMA JEFFERSON	lexing tide	Cathern Lang	(Se
JEFFERSON COUNTY 1. the undersigned	INT TOPE THE	SE OF PROBATE	
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before on this day, that, being informed of the contents of the conveyance. he executed the same voluntary on the day the same bears date. Given under my hand and official seal this 13th day of November A. D., 19.87		OUNTY General Acknowledgment	
	hereby certify that whose name	Truman A. Thomas, III signed to the foregoing conveyance, and who is known informed of the contents of the conveyance	to me, acknowledged before the executed the same voluntar
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