STATE OF ALABAMA JEFFERSON COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Thirty Four Thousand Five Hundred and No/100 Dollars (\$34,500.00) to the undersigned grantor, Altadena, Ltd., an Alabama general partnership, (herein referred to as GRANTOR) does by these presents, grant, bargain, sell and convey unto Danny L. Putman and wife, Connie W. Putman, as joint tenants with right of survivorship, and John Spalding and wife, Patricia A. Spalding, as joint tenants with right of survivorship, as to their interest herein, with each joint tenant couple having an aggregate one-half undivided interest herein as tenants in common with the other joint tenant couple (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

> Lot 18, according to the map and survey of Altadena Woods, Third Sector, as recorded in Map Book 11, page 7, in the Probate Office of Shelby County, Alabama.

> Subject to any easements, restrictions and rights of way of record.

> All of the purchase price recited herein has been secured by a purchase money mortgage, recorded in Book 150, page 813, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, To the said GRANTEE, their heirs and assigns, forever.

And said Grantor does for itself, its successors and assigns, covenant with said GRANTEE, their heirs and assigns, that it is OO lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its General Partner, who is authorized to execute this conveyance, hereto set its signature and seal, this the 1st day of July, 1987.

> ALTADENA, LTD., An Alabama General Partnership

Jøhn B. Davis, Jr. General Partner

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John B. Davis, Jr., whose name as General Partner of Altadena, Ltd., an Alabama General Partnership, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said general partnership.

Given under my hand and officia/ seal, this the 11th day of November, 1987.

My Commission Expires:

on on rC) <del>--</del>1

This Instrument Was Prepared By:	Send Tax Notice To:
Smyer, White, Taylor & Putt	Putman-Spalding
600 Title Building Birmingham, Alabama 35203	

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STATE OF ALA, SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

1987 NOV 16 AN 9: 11 JUDGE OF PROBATE 1. Deed Tax \$ \_\_\_\_\_

2. Mtg. Tax

3. Recording Fee 5.00

4. Indexing Fee 3.00

TOTAL