

A# 225535
NAME James P. Hudgins
INV# 492
PIF DATE 7/21/87

924
FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AmSouth Bank, NA does hereby acknowledge receipt of payment in full of that Certain Mortgage and the indebtedness secured thereby, bearing date of June 16th, 19 86, executed by James P. Hudgins & Joan Hudgins, wife and recorded in Mortgage Book 077, Page 441 in the Office of the Judge of Probate, County of Shelby, State of ALABAMA, and subsequently assigned to the undersigned. The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

WITNESS THE EXECUTION HEREOF, by AmSouth Bank, National Association, (f/k/s The First National Bank of Birmingham), by its duly authorized Attorney-in-Fact, whose appointment was published in Book 034, Page 954.

IN WITNESS WHEREOF, the AmSouth Mortgage Company, Inc. has hereunto set its signature by Diane Spears, its Assistant Vice President who is duly authorized and has caused same to be attested on this 27th day of October, 19 87.

AMSOUTH MORTGAGE COMPANY, INC.
IT'S ATTORNEY-IN-FACT

BY: Diane Spears
TITLE: Assistant Vice President

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BOOK STATE OF) ALABAMA
COUNTY OF) JEFFERSON

I, Dari Michele Guthrie, a Notary Public in and for said County and State, hereby certify that Diane Spears, whose name as Assistant Vice President of AmSouth Mortgage Company, Inc., a Corporation, as Attorney-in-Fact for Amsouth Bank, NA; is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed to the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation, acting in its capacity as Attorney-in-Fact as aforesaid.

Given under my Hand and Official Seal, this 27th day of October, 19 87.

Dari Michele Guthrie
DARI MICHELE GUTHRIE

This instrument prepared by:
Prima B. Austin
AMSOUTH MORTGAGE COMPANY, INC.
P O BOX 847
BIRMINGHAM AL 35201

My Commission Expires February 26, 1991

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 NOV 16 AM 8:52
Thomas A. Snowling
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

LA 782
10-23