

A# 225376

Pool# 160519

957

TRANSFER OF MORTGAGE

STATE OF ALABAMA
COUNTY OF Shelby

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

Colonial Mortgage Company its successors and assigns that certain

Mortgage executed by: Ray Hitchcock, Jr. and Elizabeth J. Sasser
to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$
dated the 2nd day of April, 1986, and filed for record on the
day of , 19 , in the office of the Probate Judge of Shelby
County, Alabama, in Volume 73, Page 3, together with the debt
thereby secured, the Note therein described and all interest of the undersigned, in
and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said Colonial Mortgage Company
its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this
instrument to be executed in its name by A. H. HETHCOX, JR.
its SVP, and its corporate seal to be hereunto affixed
and attested by Robert T. Green its AVP
both of whom are thereunto duly authorized this 1st day of November, 1987.

AMSOUTH MORTGAGE COMPANY, INC.

BY [Signature]

ATTESTED:

BY [Signature]

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby
certify that A. H. HETHCOX, JR. and Robert T. Green
whose names as SVP and AVP
respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the
foregoing conveyance and who are known to me, acknowledged before me on this date,
that, being informed of the contents of the conveyance, they as such officers and
with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1st day of November, 1987.

[Signature]
Notary Public

MY COMMISSION EXPIRES NOV. 27, 1988

This instrument prepared by:
Terrie Lyn Pintaro
AmSouth Mortgage Company
P.O.Box 847
Birmingham, AL 35201

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 NOV 16 AM 10:36

[Signature]
JUDGE OF PROBATE

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