This instrument was prepared by Jane D. Sherrill, Alabama Federal Savings & Loan Association

JUDGE OF PROBATE

no

on to

1110

11:

STATE OF ALABAMA SS: COUNTY) SHELBY ASSIGNMENT OF MORTGAGE Association For value received, the undersigned Alabama Federal Savings & Loan Aces hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by to Lyle E. Green and wife, Joyce I. Green the undersigned, which mortgage is recorded in the office of the Judge of Shelby County, Alabama in 62 , together with the debt thereby secured and the note therein Probate of described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. To have and to hold unto the Trustee, its successors and assigns forever. In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 10th day of , 198 ⁷ -November Alabama Federal Savings & Loan Association ANN SMITH U By: Deborah Partridge Its: Vice President Its: Assistant Corporate Secretary STATE OF ALABAMA. S SS: 53 JEFFERSON COUNTY I, the undersigned, a Notary Public in and for said County in said State, PASE , whose name as hereby certify that Ann Smith of Alabama Federal Savings & Loan Association C Vice President , is signed to the foregoing instrument, and S who is known to me, acknowledged before me on this day that, being corporation -informed of the contents of said instrument, (s)he, as such officer and with **B00K** full authority, executed the same voluntarily for and as the act of said Corporation Given under my hand and official seal this 10th day of November

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(Seal)

My Commission expires: 4