

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that whereas, Lewis B. Walker, and Imogene
T. Walkerexecuted a mortgage toCentral State Bank
on the 27th day of March
19 78, which is recorded in Mortgage Book 378. Page 299, in the Probate Office of
Shelby County, Alabama;
Whereas, Lewis B. Walker and Imogene T. Walker desires to pay the
sum of One and no/100 Dollars (\$1.00) Dollars to said
Central State Bank on said mortgage and to have the land
described below released from said mortgage and said Central State Bank
desires to accept said consideration for the releasing of said property
and agrees to release said land from said mortgage;
Now, therefore, the undersigned <u>Central State Bank</u>
in consideration of One and no/100(\$1.00) Dollars, being
paid to said Central State Bank
in hand paid by the said <u>Lewis B. Walker and Imogene T. Walker</u>
the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the
said <u>Lewis B. Walker and Imogene T. Walker</u>
all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed
therein, and described as follows, to-wit:

SEE ATTACHED EXHIBIT "A"

Lewis B. Walker and Imogene T. Walker

	and to its, their, our successors and assigns foreve	er.	
	It is understood and agreed that this rel	lease shall not in any way impair or affect the right	t
	of the said mortgagee to hold the remainder of the	he premises conveyed in said mortgage and not hereby	1
	released as security for that part of the mortgage	indebtedness remaining unpaid on said mortgage.	
	IN WITNESS WHEREOF, the Grantor	Central State Bank	-
	has hereunto set its hands and seals this the	day ofNovember	,
	19_87	CENTRAL STATE BANK	
		er De Back	
		As Vice-President	_
	STATE OF ALABAMA		
	SHELBY COUNTY		<u>.</u> .
	I, the undersigned authority, a Notary Pub	blic in and for said County in said State, hereby certify	y
	that		_
	whose name as Vice-President	of Central State Bank	-
	_	to me acknowledged before me on this day that, being	
	informed of the contents of said instrument,	he as such officer and with full authority, executed	d
)	the same voluntarily for and as the act of said co	orporation (bank).	
,	Given under my hand and official seal this_	day of	-•
		Carol Loure	_
Á		Notary Public () My Commission Explice 4-23-25	
200			
	STATE OF ALABAMA	ļ !	
	SHELBY COUNTY		
	I, the undersigned authority, a Notary	Public in and for said County, in said State, hereb	y
	certify that		_
	whose name(s)signed to the foregoing c	conveyance, and whoknown to me acknowledge	:d
	before me on this day, that being informed o	f the contents of this instrumentexecuted th	ie
	same voluntarily on the day the same bears date	e.	
	Given under my hand and official seal this.	day of, 198	- •
		Notary Public	_
		RECORDING FEES	
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		Indax Fee	
		ARTHUR AND AND THE PARTY OF THE	

TOTAL

TO HAVE AND TO HOLD to the said...

BOOK

The SE of SE of Section 27, Township 21 South, Range 1 West, EXCEPT 6 acres (forming a square) in the Southwest corner of said 1-1 Section and also except 2 acres being 210 feet (North and South) by 420 feet (East and West) in the Southeast corner of said !-! Section. Also excepting right of way of Columbiana By-Pass Highway. THERE IS EXCEPTED THEREFROM a lot in the SE! of the SE! of Section 27, Township 21 South, Range 1 West, described as follows: Commence at the Northeast corner of the SE of the SE of Section 27, Township 21 South, Range 1 West; thence run West along the North line of said 1-1 Section a distance of 154.73 feet to the point of beginning; thence continue West along the North line of said 1-1 Section a distance of 380.88 feet; thence turn an angle of 130 deg. 15 min. to the left and run a distance of 438.30 feet to the North right of way line of the Columbiana By-Pass, or State Highway 25; thence turn an angle of 90 deg. 00 min. to the left and run along said right of way line a distance of 290.70 feet; thence turn an angle of 90 deg. 00 min. tot he left and run a distance of 192.21 feet to the point of beginning. Situated in the SE; of the SE; of Section 27, Township 21 South, Range 1 West, Shelby County, Alabama. ALSO LESS AND EXCEPT PORTIONS SOLD TO:

Alabama District Church of Nazarene recorded in Deed Book 277, page 366, in the Probate Office of Shelby County, Alabama.

2. William J. Mims recorded in Deed Book 289, page 653, in the Probate Office-Shelby County.

3. Howell Pryor Murphree recorded in Deed Book 294, Rage 96, Probate Office, Shelby County.

4. Columbiana Church of Christ recorded in Deed Book 301, page 531 in Probate Office.

5. Grantees, R.H. Maxwell, Claude Moore, and W.E. Smith, constituting the State Board of Trustees of the Church of God for the State of Alabama, recorded in Deed Book 304, page 333, in the Probate Office of Shelby County.

6. Louise Beasley and James A. BEasley recorded in Real Book 33, page 225, in Probate Office.

ALL RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

STATE OF ALA. SHELDY CO. INSTRUMENT LEAS FILED

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JUDGE OF PROBATE

RECORDING FEES Recording law India Fige + 8.50

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