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STATE OF ALABAMA )
SHELBY COUNTY)
SS:

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned Alabama Federal Savings & Loan does Association hereby grant, bargain, sell, convey, assign and deliver unto Union Bank Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by Joe R. Hardaway and wife, Carol A. Hardaway the undersigned, which mortgage is recorded in the office of the Judge of Shelby County, Alabama in 63 page 344 , together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. To have and to hold unto the Trustee, its successors and assigns forever. In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 10th day of

| ATTEST:  Alabama Federal Savings & Loan Associ  By: Deborah Partridge By: ANN SMITH On the Secretary  Its: Vice President   | ation |
|---|-------|
| , and the content of |       |

STATE OF ALABAMA, )

JEFFERSON COUNTY ) : SS:

Vice President

of Alabama Federal Savings & Loan Association

a corporation
, is signed to the foregoing instrument, and
who is known to me, acknowledged before me on this day that, being
informed of the contents of said instrument, (s)he, as such officer and with
full authority, executed the same voluntarily for and as the act of said

Corporation

Given under my hand and official seal this 10th day of November 198 .

Notary Public Parce Stone

(Seal)

My Commission expires:

STATE OF ALA, SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 NOV 12 PM 3: 46

Ped 2.50 Jud 1.00 3.50

JUDGE OF PROBATE