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This instrument was prepared by
Jane D. Sherrill, Alabama Federal
Savings & Loan Association

STATE OF ALABAMA)
: SS:
SHELBY COUNTY)

ASSIGNMENT OF MORTGAGE

Association

For value received, the undersigned Alabama Federal Savings & Loan Association
hereby grant, bargain, sell, convey, assign and deliver unto Union Bank &
Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee)
under a certain Trust Indenture, dated as of May 1, 1985, with Alabama
Housing Finance Authority, that certain mortgage executed by
Anthony B. Cabaniss and wife, Roseanna B. Cabaniss to
the undersigned, which mortgage is recorded in the office of the Judge of
Probate of Shelby County, Alabama in 56
page 991, together with the debt thereby secured and the note therein
described, and all right, title and interest of the undersigned in and to the
land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be
executed in its name by its duly authorized officer, on this 6th day of
November, 198 7.

ATTEST: Alabama Federal Savings & Loan Association
Deborah B. Partridge By: ANN SMITH
By: Deborah Partridge Its: Vice President
Its: Assistant Corporate Secretary

STATE OF ALABAMA,)
: SS:
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State,
hereby certify that Ann Smith, whose name as
Vice President of Alabama Federal Savings & Loan Association
a corporation, is signed to the foregoing instrument, and
who is known to me, acknowledged before me on this day that, being
informed of the contents of said instrument, (s)he, as such officer and with
full authority, executed the same voluntarily for and as the act of said
Corporation.

Given under my hand and official seal this 6th day of November,
198 7.

Julie Joyce Spore
Notary Public
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

(Seal)

My Commission expires: 4/9/91 1987 NOV 12 PM 3:46

Thomas A. Snowden Jr.
JUDGE OF PROBATE

Rec'd 2.50
Ind 1.00
3.50

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