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ARTICLES OF INCORPORATION

OF

SOUTH FORTY CORP.

The undersigned, for the purpose of forming a corporation under the Alabama Business Corporation Act, hereby adopt the following Articles of Incorporation;

ARTICLE ONE

NAME

The name of the corporation is SOUTH FORTY CORP.

ARTICLE TWO

DURATION

The term of existence of the corporation is perpetual.

ARTICLE THREE

PURPOSE

The purposes for which the corporation is organized are to develop and promote land for residential, and commercial uses and to engage in any lawful business or activities related to the stated purposes; and to engage in any lawful act or activity for which corporations may be organized under the Alabama Business

I. Michael Januar

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Corporation Act.

ARTICLE FOUR

. **:** :

REGISTERED OFFICE

- 4.01. The street address of the initial registered office of the corporation is 2805 Montgomery Highway, Pelham, AL 35124.
- 4.02. The initial registered agent at that address is Roger D. Massey.

ARTICLE FIVE

CAPITAL STOCK

The total number of shares that the corporation has authority to issue is Three Hundred (300) shares of common stock with a par value of One Dollar (\$1.00) per share.

The number of shares subscribed shall be 300 and the name and address of the subscribers to the capital stock are as follows:

Name	Number of Shares			
Roger D. Massey 4504 Buttewood Lane Birmingham, AL 35243	100			
Kenneth Wayne Mitchell Rt. 2, Box 271 Cordova, AL 35550	100			
Lachlan L. Campbell 2805 Montgomery Highway Pelham, AL 35124	100			

ARTICLE SIX

DIRECTORS

The number of directors constituting the initial Board of Directors shall be the same number as the number of persons listed in this Article Six. The names and addresses of the persons constituting the initial Board of Directors and who are to serve as directors until the first annual meeting of the shareholders or until their successors are elected and qualify, are as follows:

Roger D. Massey

4504 Buttewood Lane Birmingham, AL 35243

Kenneth Wayne Mitchell

Rt. 2, Box 271 Cordova, AL 35550

Lachlan L. Campbell

2805 Montgomery Highway Pelham, AL 35124

ARTICLE SEVEN INCORPORATORS

The names and addresses of the incorporators are:

Roger D. Massey

4504 Buttewood Lane Birmingham, AL 35243

Kenneth Wayne Mitchell

Rt. 2, Box 271 Cordova, AL 35550

Lachlan L. Campbell

2805 Montgomery Highway Pelham, AL 35124

I the undersigned, have subscribed my name this the 30^{44} day of October, 1987.

Poger & Massey

Kenneth Wayne Mitchell

Lachlan L. Carolin 11



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STATE OF ALABAMA

I, Glen Browder, Secretary of State, of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2A-26, Code of Alabama 1975, the corporate
name South Forty Corpis reserved
as available based only upon an examination of the corporation records on file in
this office for the exclusive use of South Forty Corp.
for a period of one hundred twenty days from this date. In the case of a domestic
corporation, the name of the county in which the corporation was or is proposed to
be incorporated is Shelby . I further certify that as set out in the
application for reservation of corporate name, the Secretary of State's office does
not assume any responsibility for the availability of the corporate name requested
nor for any duplication which might occur.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

October	15,	1987	_	expires	2-13-88
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Dateglen Browsler

Glen Browder

Secretary of State

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INC - 1

State of Alabama

SHELBY County

CERTIFICATE OF INCORPORATION

OF

COMMIT	TANDOM	CODD
SOUTH	FORTY	CORP

· · · · · · · · · · · · · · · · · · ·	Double Total Cotta		
The undersigned, as Ju	idge of Probate ofSHE	ELBY	County,
	ertifies that duplicate originals		
	SOUTH FORTY CORP.		•
	ovisions of the Alabama Busir		_
	are found to conform to law.		, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	ndersigned, as such Judge of Pro	shato and by virtuo c	of the authoritie
vested in film by law, neres	by issues this Certificate of Inco		
1 1 1 1	SOUTH FORTY CORP.		, and attaches
hereto a duplicate original	of the Articles of Incorporation.		
GIVEN Under My Han	d and Official Seal on this the	10th	day of
NOVEMBER_	, 19 87		•
	STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILLS	Thomas de Som	alex &
		Judge of Probate	
	1387 MOY 10 AH 7: 57		
	JUDGE OF PROBATE	RECORDING	
	JUDGE OF PROBATE	Recording Fee \$ Index Fee	3 <u>\$.00</u> 1.00
		THUGK LEG	1.00

TOTAL