			SEND TAX NOTICE TO:	!	
			$\frac{\text{(Name)}}{P. O. Bo}$	Helena	
			P. O. Bo	x 262	<u> </u>
			(Address) Helena,	AL 35080:	:
Chis ins	trument was prepared by				
(Name)	Wallace, Ellis, F				
Addres	Columbiana, Alaba	ma 35051	d		4>>>>
7orm 1-1-	27 Rev. 1-66 NTY DEED—Lawyers Title Is	seurance Corporation, Birming	rham, Alabama	·	<u></u>
NAKKA	INII DEPD-DEWJER THEE				;
SHEL		KNOW ALL MEN BY TH	I	·	I
That in	consideration of One (\$	1.00) Dollar and	exchange of propert	N	
	undersigned grantor (whether o	ne or more), in hand paid by	the grantee herein, the receip	t whereof is ackn	owledged, I
or We,	William L. Russel	l and wife, Alice	F. Russell		
(herein	referred to as grantor, whether	r one or more), grant, barga Helena, Alabama	in, sell and convey unto		
	referred to as grantee, wheth		g described real estate, situate	d in	
(herein	referred to as grantee, wheth	Shelby Con	inty, Alabama, to-wit:		
I	- Nichama which noi	oh Squire's map or Int of beginning i	Lot 2, Block 14 theTown of Helena s the SW corner of the Town of Helena,		
MGE 332	obate				
က္မ	war and we chalby	County, Alabama:	Page 375 in the Pr thence run in an E	, cc D C C - 1	
Wallace recorded in beed book 10, tags of an Easterly Records of Shelby County, Alabama; thence run in an Easterly direction along the Southern boundary of the said Sk of Lot 2, Block 14 a distance of 60 feet to a point; thence					
က္ဆ		any to the right a	ind ran boacioris -		
55		inter thance fill	CD ED CHE 119116 9229		
		with the Southern	boundary of Lot 2 t; thence turn to the	-	
B 00 K	and run Northerly	6.75 feet to poin	nt of beginning of	the	
	parcel herein con	veyed.		· transcana S	Exempt
	•			1. Deed tax \$ 2. Mig. Tax	
				Z. Mrg. 198	3.50
				3. Recording Fee 4. Indexing Fee TOTAL	1.00
				4. Indexing ree	2 57
			forever	TOTAL	الهند_
то н	IAVE AND TO HOLD to the M	id grantee, his, her or their l	leirs and assigns forever.	enant with the said	GRANTEES,
their unles	And I (we) do for myself (ourse) heirs and assigns, that I am (was otherwise noted above; that I executors and administrators ast the lawful claims of all perso	(we) have a good right to sell shall warrant and defend th	and convey the same as aforesa e same to the said GRANTEES	id; that I (we) will , their heirs and as	and my (our)
agair	IN WITNESS WHEREOF, W.C.	have hereunto set Our	hands(s) and seal(s), this	
dav (· October	, 19 <u>87</u> .			!
			^ /		: :
	STATE OF ALA. SHELD TREETIFY THIS TRETRUPERTY SHEET	y CO.	$\bigcup_{i \in \mathcal{I}} \mathcal{I}_{i}$		(Geal)
	STATE OF ATTENTIONS	(Seal)	William T. Ruse	ell	
	the terminal terminal	n: 05	Li wi Thus	reel	(Seal)
-*	1387 1104 to M.	<u>U. U.J.</u> (Seal)	Alice F. Russel	I I	i
		(Seal)	****************************	·#14Fb+************************************	(Seal)
*******	JUDGE OF PROBA	TE			
0 m 4	JUNGE OF ALABAMA		General Acknowledgment		
SF	TE OF ALABAMA COUNTY				
		authority	Notary Public in a	and for said County	y, in said State
her	eby certify that William	T. RUSSELL GIG. W	TA STA L	um to me acknowli	adged before me
who	eby certify that William ose name S. are this day, that, being informed	signed to the foregoing con	they	executed the	ame voluntarily
		AP PRA CORTANIX DI UNE CVIITOJ	444400		
on	this day, that, being informed the day the same bears date. Given under my hand and offic	ial seal this 5 day of	vicano	2	.A. D., 199!
			I Sange Toine	Musk	ny Duklia