

JEFFERSON FEDERAL SAVINGS
215 North 21st Street
BIRMINGHAM, ALABAMA 35203

This single page instrument prepared by: Sandra Robinson

CORPORATE RELEASE

STATE OF ALABAMA
COUNTY OF Shelby

Know all men by these presents: That,

WHEREAS, the following mortgagor(s) outlined below did heretofore execute mortgage(s) to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgage(s) are recorded in the Probate Office of Shelby County, Alabama, N/A Division, in the volume and page outlined opposite the names:

NAME OF MORTGAGOR

VOLUME

PAGE

Stephen M. Crotwell, an unmarried man
and Patty M. Ross, an unmarried woman

450

714

W. Franklin Denty, Jr. and wife,
Debbie Stephens Denty

445

509

Stephen H. Kirkemier and wife,
Mary P. Kirkemier

353

332

Cozell Leach and wife Essie B. Leach

383

286

David C. Szczuka and wife,
Beverly W. Szczuka

372

250

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of the same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, An Association, has caused this instrument to be signed by its Assistant Vice President on this the 6th day of November, 1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT TO BE
1987 NOV 10 AM 10:59

JEFFERSON FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BIRMINGHAM

BY Charles B. Bernhard, III
ITS Assistant Vice President

STATE OF ALABAMA Thomas A. Samsel
COUNTY OF JEFFERSON JUDGE OF PROBATE

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles B. Bernhard, III, whose name as Assistant Vice President of Jefferson Federal Savings and Loan Association of Birmingham, an Association, is signed to the forgoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily, for and as the act of said association.

Given under my hand and seal this the 6th day of November, 1987.

RECORDING FEES

Recording Fee \$2.50

Index Fee \$5.00

TOTAL \$7.50

BY Camille Taylor
Notary Public

MY COMMISSION EXPIRES APRIL 25, 1989

My Commission expires _____