

630

Alabama Federal Savings and Loan Association

110 Office Park Drive  
Birmingham, Alabama 35223

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the successor to Home Federal Savings and Loan Association of the South, a Corporation, by process of merger under the applicable Federal and State Statutes in such cases made and provided, is the holder and owner of the following described Mortgage (s) of record in the Office of the Probate Judge of Shelby County, Alabama, to-wit:

NAME OF MORTGAGOR	DATE EXECUTED	VOLUME	PAGE
Dogwood Forest Joint Venture	April 6, 1986	069	809

SEE EXHIBIT "A" ATTACHED.

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WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 5th day of November, 1987.

ATTEST:

ALABAMA FEDERAL SAVINGS AND  
LOAN ASSOCIATION, A CORPORATION

Deborah B. Partridge  
ITS ASSISTANT SECRETARY  
STATE OF ALABAMA )

BY Curt Walter  
~~ITS ASSISTANT SECRETARY~~ Senior Vice President

COUNTY OF JEFFERSON )

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that C. Whit Walter, Jr. and Deborah B. Partridge and Assistant Corporate Secretary respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 5th day November, 1987

Sherry A. Brundage  
NOTARY PUBLIC

EXHIBIT A

Begin at the Southwest corner of the SE 1/4 of the SE 1/4 of Section 13 Township 21 South, Range 3 West; thence run Easterly along the South line of said 1/4 1/4 for a distance of 345.10 feet; thence turn an angle to the left of 111 deg. 13 min. 33 sec. for a distance of 381.57 feet to the right of way line of a public road; thence turn an angle to the left of 90 deg. 00 min. 02 sec. and run along said right of way for a distance of 421.00 feet; thence turn an angle to the left of 90 deg. 00 min. 00 sec. for a distance of 286.46 feet; thence turn an angle to the left of 107 deg. 26 min. 09 sec. for a distance of 104.09 feet to the point of beginning; being situated in Shelby County, Alabama. Being in the S 1/2 of SE 1/4 of Section 13 and the NW 1/4 of NE 1/4 of Section 24, all in Township 21 South, Range 3 West, Shelby County, Alabama.  
Mineral and mining rights excepted.

ALSO KNOWN AS LOT 18 DOGWOOD FOREST

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 NOV 10 AM 9:57

*Edmond C. Snowling, Jr.*  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 5.00

Index Fee .. 1.00

TOTAL \$ 6.00