

STATE OF ALABAMA)
JEFFERSON COUNTY)

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto _____

FEDERAL HOME LOAN MORTGAGE CORPORATION

its successors and assigns, that certain mortgage executed by Timothy J. Phillips and wife, Beverly J. Phillips to **COLLATERAL MORTGAGE, LTD.** in the principal sum of \$ 102,600.00 dated the 15th day of May, 19 87 and filed for record on the 27th day of May, 1987 in the Office of the Judge of Probate of Shelby County, Alabama in Volume 132 at Page 369, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

TO HAVE AND TO HOLD unto the said _____

FEDERAL HOME LOAN MORTGAGE CORPORATION

its successors and assigns forever.

IN WITNESS WHEREOF, the said COLLATERAL MORTGAGE, LTD. has caused this instrument to be executed in its name by Judy Williams its Assistant Vice President and its limited partnership seal is hereto affixed and attested by Lola Cannady its Assistant Secretary both of whom are thereunto duly authorized, this the 20th day of August, 19 87.

(SEAL)

ATTEST:

COLLATERAL MORTGAGE, LTD.,
an Alabama Limited Partnership

Lola Cannady
Its Assistant Secretary

Its Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that Judy Williams and Lola Cannady, whose names as Assistant Vice President and Assistant Secretary, respectively, of **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership.

Given under my hand and official seal, this the 20th day of August, 1987.

My Commission Expires: 10-29-90

Nola Jean Ludwig
Notary Public
State of Alabama at Large

This document is owned by
 Citizens Savings Mortgage, Ltd.
 2000 North Centre, North
 Birmingham, Alabama 35204

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 NOV -4 PM 2:16

Alabama
1/87

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

Thomas A. Snowden, J.
JUDGE OF PROBATE