269 First Alabama Bank

FULL RELEASE OF MORTGAGE

| State of Alaban | na } KNOW ALL MEN BY | THESE PRESENTS: | That, |
|-----------------|--|-------------------------|---|
| Shelby | County) | | |
| | HEREAS, Kent, Jr. and e P. Kent | , did heretofore | on the 16 day of August |
| 9 87, execute | e a mortgage to FIRST ALABA | AMA BANK | |
| which said mor | rtgage is recorded in Volume . | 368, page75 | 9, Probate Office of |
| County, Alaban | n a. | | |
| WHEREAS | 3, the indebtedness secured by | said mortgage has be | een paid to FIRST ALABAMA BANK |
| | in full | l, | |
| | EREFORE, the undersigned, F | | |
| hereby acknow | vledge satisfaction and payme | nt in full of said inde | ebtedness and hereby releases and dis- |
| charges the pr | operty described in said mor | tgage from the nen o | I Same. |
| presents to be | ESS WHEREOF, said FIRST A signed in and by its corpora | te name by R. A. | Montgomery thorized on this the day o |
| | , 1987 | | |
| | STATE OF ALA, SHELBY CO. INSTRUMENT WAS FULTO 1987 NOV -4 PM 3: 02 | FIRST ALAB. | its Senior Vice President |
| | | | RECORDING FEES |
| State of Alab | JUDGE OF PROBATE | | Recording Fee \$ 2.50 |
| Jefferson | County } | | TOTAL \$ 3.50 |
| I, the un | dersigned authority, a Notary | Public, in and for sai | d County, in said State, hereby certif |
| | A. Montgomery | whose name as . | Senior Vice President |
| | | | orporation, is signed to the foregoing fu |
| FIRST ALAB | ortgage, and who is known to | me, acknowledged be | fore me on this day, that, being informe |
| of the conten | its of the instrument, he, as su | ich officer, and with | full authority, executed the same volu |
| | l as the act of said corporation | | |
| Given u | nder my hand and official seal | this the 30th | day of October 1987 |
| | | | Notary Public |

LON-150