

This instrument prepared by:
Charles Anderson - HMS
P.O. Box 2233
Birmingham, Alabama 35201

AMENDMENT TO MORTGAGE

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a certain Real Estate Mortgage and Security Agreement dated 7-10, 1987 (the "Mortgage"), and the Mortgage was recorded in _____ Book 140, page(s) 33-36, in the office of the Judge of Probate of Shelby County, Alabama.

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

To decrease line of credit from 75,000.00 to 15,000.00.

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Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed.

Dated this 8th day of October, 1987.

MORTGAGORS:

John Robert Saunders, Jr.
JOHN ROBERT SAUNDERS, JR.
Virginia D. Saunders
VIRGINIA D. SAUNDERS

MORTGAGEE:

SOUTHTRUST BANK OF _____

By _____

Its _____

Land Title

STATE OF ALABAMA)
)
) **INDIVIDUAL ACKNOWLEDGMENT**
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John Robert Saunders, Jr and his wife Virginia D. Saunders whose name are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 10-8, 1987.

(Notarial Seal)

Carol S. Warren
Notary Public

My Commission Expires May 12, 1989

STATE OF ALABAMA)
)
) **INDIVIDUAL ACKNOWLEDGMENT**
_____ COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____ whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____, 19____.

(Notarial Seal)

Notary Public

STATE OF ALABAMA)
)
) **CORPORATE ACKNOWLEDGMENT**
_____ COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____ whose name as _____ of _____ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this _____, 19____.

(SEAL)

STATE OF ALA. SHELBY CO.
INSTRUMENT FILED
1987 NOV -2 PM 2:18

Notary Public

Thomas A. Snowling
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 5.00
Index Fee 1.00
TOTAL \$ 6.00