## ASSIGNMENT

STATE OF ALABAMA	Loan Number 84-34-4334
COUNTY OF SHELBY	
FOR VALUE RECEIVED, the undersigned Adoes hereby, grant, bargain, sell, concertain mortgage  Brian ThomasGray and Tina Suzanne Gray  Corp., in the original principal sum  2012 day of October , 1987  Judge of Probate  ALANAMA , in Bootsteer with the debt thereby secure the interest of the undersigned in an by said security instrument.	onvey, assign and deliver unto the its successors and assigns, that  executed by  to Altus Mortgage  of \$ 95,950.00, dated the, recorded in the Office of, County,, on Page \$ \frac{\frac{1}{4}}{\frac{1}{4}} \]
TO HAVE AND TO HOLD unto the said Alsuccessors and assigns, FOREVER.	tus Bank, A Federal Savings Bank, its
IN WITNESS WHEREOF, the said Altus Mocaused this instrument to be executed authorized person Vicki Hassinger and its corporated the day of	d in its corporate name by its duly
ALTUS MORTGAGE CORP. /	
By: Vicki Hassinger SIA	TE OF ALA SHELBY CO. (SEAL)  STRUMENT WAS FULLY
STATE OF COUNTY OF JEFFERSON  I, the undersigned authority, in and JOST TO STATE OUTLY, in said State, hereby certify that	
Given under my hand and official sea	1 this the $\frac{2\beta^{\frac{7h}{}}}{2}$ day of
HOOK 157 PAGE 820	Notary Public (Seal)  Lisa Erwin
This instrument was prepared by: Altus Mortgage Corp.	my commission expires  My Commission Expires January 13, 1991  RECORDING FEES  Recording Fee \$ 250
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