

61700-08-0049-7-00  
WE # 61700-40-0032-7-00

503541

STATE OF ALABAMA, 210X  
County of Shelby

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned,  
Woodbrook Apartments, an Alabama Partnership

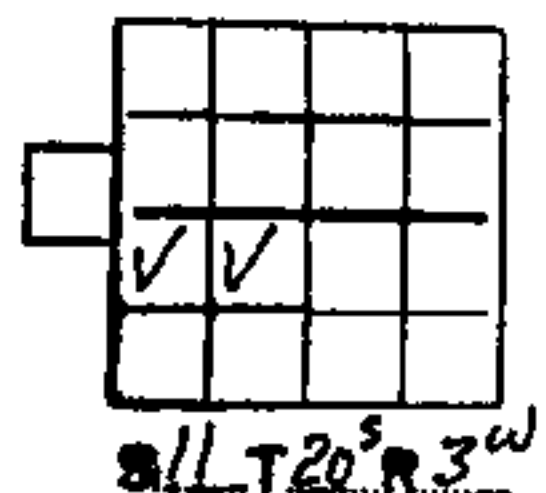
in consideration of the sum of One and No/100 Dollars (\$1.00), to it in had paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grants to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install operate and maintain, along routes to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith for the overhead and underground transmission and distribution of electric power and for the overhead and underground communication service, upon, over, and under and across the following described land, situated in Shelby County, Alabama.

The North one half of the Southwest Quarter fo Section 11, Township 20 South, Range 3 West lying North and East of Buck Creek.

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By R. P. Coggins

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE



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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said Woodbrook Apartments has caused this instrument to be executed in its name by Hubert W. Goings, Jr. as its Partner, and attested by \_\_\_\_\_ as its \_\_\_\_\_, ~~and its corporate seal to be hereon affixed~~, on this the 25 day of August, 1987.

Attest:

Woodbrook Apartments, an  
Alabama Partnership

Hubert W. Goings, Jr.  
General Partner

STATE OF Alabama

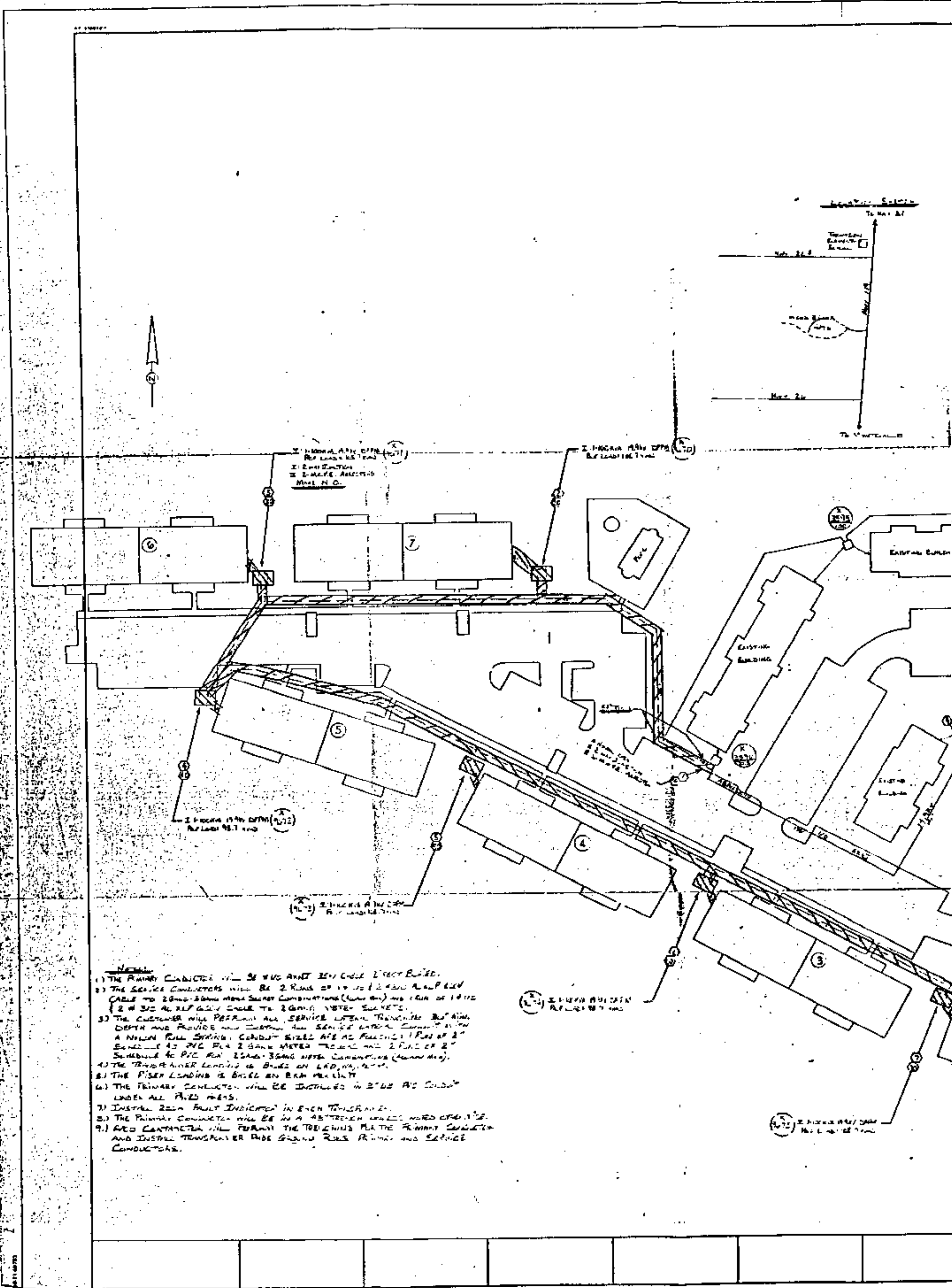
COUNTY OF Jefferson

I, Wanda Bridges, a Notary Public, in and for said County in said State, hereby certify that Hubert W. Goings, Jr. whose name as Partner of Woodbrook Apartments a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

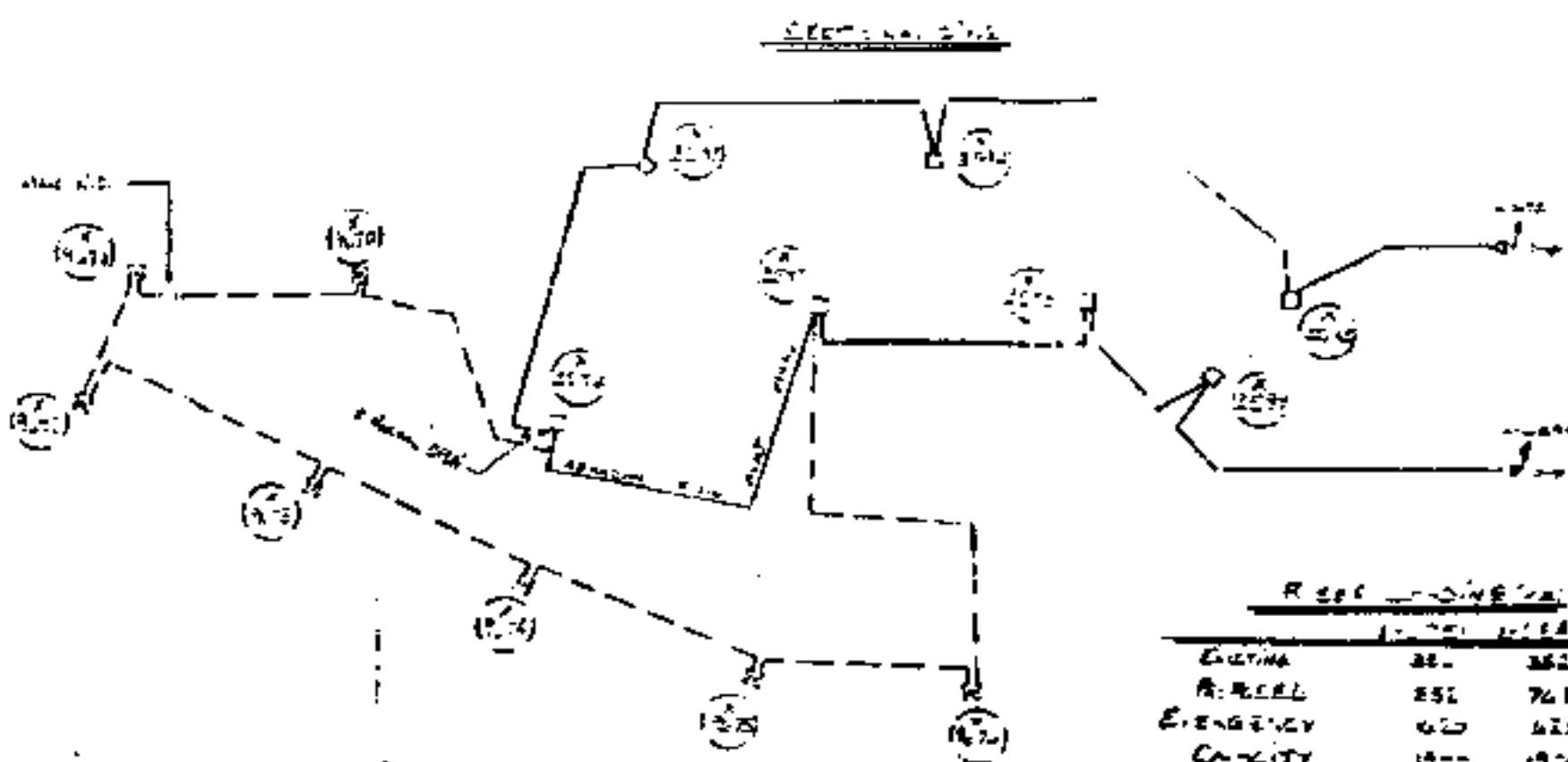
Given under my hand and official seal, this the 24<sup>th</sup> day of August, 1987.

Wanda Bridges  
Notary Public

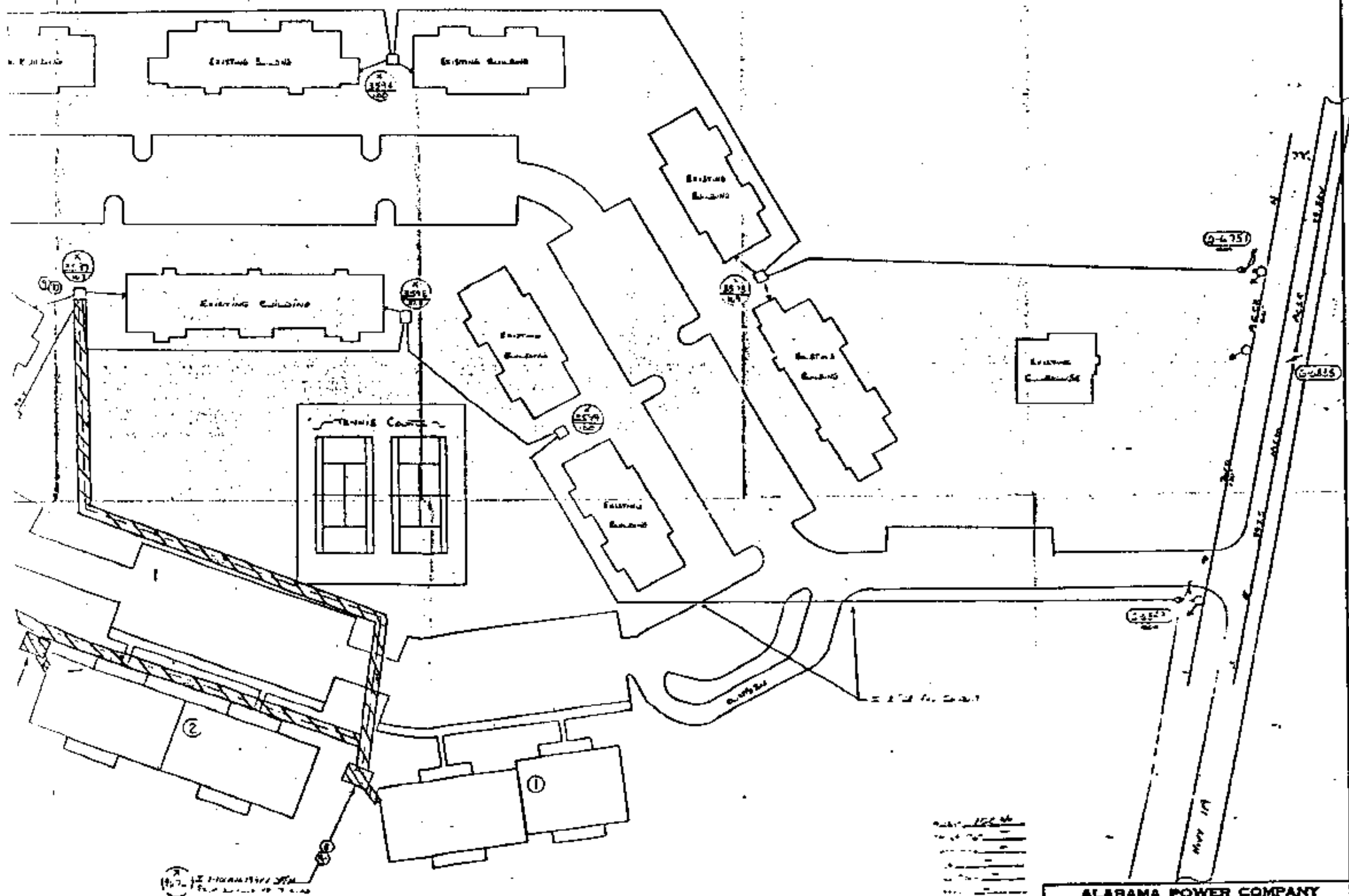




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| RESERVATION |      |      |
|-------------|------|------|
|             | 1950 | 1951 |
| EXISTING    | 25   | 25   |
| RECEIVED    | 25   | 25   |
| RECEIVED    | 25   | 25   |
| CAPACITY    | 1950 | 1950 |

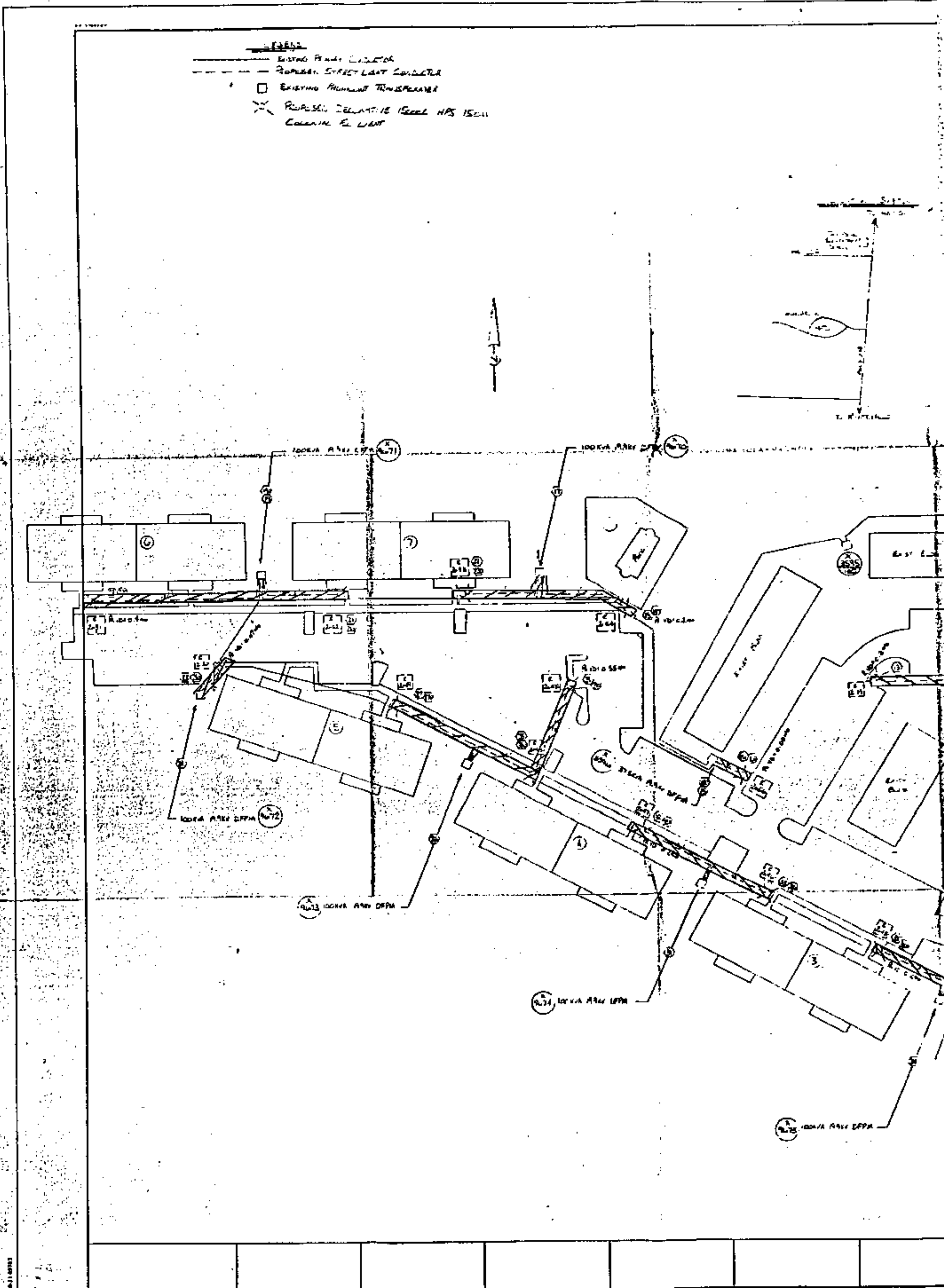


|                       |             |
|-----------------------|-------------|
| ALABAMA POWER COMPANY |             |
| FOR THE YEAR 1951-52  |             |
| SHEET 1 OF 2 SHEETS   |             |
| SCALE 1" = 100'       | DATE 7/1/52 |
| D-6 732-08-00 1951-52 |             |

|                      |               |          |        |
|----------------------|---------------|----------|--------|
| W. E. W. 2/15/52     | SHARP 2/15/52 | CHECKED  | THOMAS |
| MAR 2/15/52          | APPROVED      | DATE     | 7/1/52 |
| SAC II TR 264 R. 5/1 |               | APPROVED |        |



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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

Thomas A. Snowden, J.  
JUDGE OF PROBATE

1. The Contractor will submit a P & G of work done in a  
30 - 45 days  
2. All of the work and the amount of the Contractor's fee to  
be done.  
3. The Contractor will be required to submit a P & G of work done  
in 30 - 45 days.

**ALABAMA POWER COMPANY**

1968 - 1970

DETAM 11-24-2014 4:40 PM 2 NE 1/4 - 1/2 SEC 10

DATE: 12-12-1964

|      |  |    |  |         |  |      |  |
|------|--|----|--|---------|--|------|--|
| BANK |  | OF |  | SAVINGS |  | FUND |  |
|------|--|----|--|---------|--|------|--|

U- 41720-40-2527-20