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NATE OF ALLBAMA WINTY OF SHEENY ENOW ALL MEN BY THESE PRESENTS. That the undersigned SWINGREST Development Co., This is an inconsideration of the sum of company, a corporation, and South Central Bell Telephone Company, a corporation, the receipt whereof is acknowledged, Alabama Wer Company, a corporation, and South Central Bell Telephone Company, a corporation, the receipt whereof is acknowledged, Alabama Power Company and South Central Bell Telephone Company, a corporation, the receipt whereof is acknowledged, Alabama Power Company and South Central Bell Telephone Company, their successors and assigns, the right to constitute, operator of maintain lines of poles and towers and appliances necessary in consecution therewish, for the traummission of electric power and communication wivers and cables, together with the right to install view, with the right to string thereof from time to time electric power and communication wivers and cables, together with the right to install under the other company, and application of the purpose of conducting communication wiver and cables, together with the right to install under the purpose of conducting communication wivers and cables to said poles and towers and to install uries or cables within adultity upon, over, under and across the following described land sinuated in south of the surface o				·	503260
NOW ALL MEN BY THESE PRESENTS. That the undersigned SOUTHEREST DEVELOPMENT COLITICE PROPERTIES INC. So and in consideration of the sum of the	ATE OF ALABAMA		2108	61700-00-020	7-00
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Dollars (5		DDESENTS That the undersi	igned South	ICREST DEVELOPMENT	ConTNCIO
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Subdivision, as recorded in Map Book	All streets, avenues, alleys, pub	mic ways, paone anne, and a	_ 157	Section	
Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to a rom said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said street or successors and the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed the said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and location of the said streets, avenues, alleys, public ways, public utility easements, and location and according to the above right to cut, trim and keep clear, both on the areas described above and on lots adjacent thereto, all trees and undergrowth within ten(10) feet of the above respectively lines and electric facilities, as well as the right to cut adapter timber within falling distance of said lines and facilities; and also the right to string with cross properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements increft with fruit respectively wires strung across properties adjacent thereto, the Alabama Power Company and/or South Central Equation and service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted. In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within the Corporate Real Estate		SOUTH CILESI	7-	<u> </u>	S NEI BY
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In

ALABAMA

JEFFERSON

Bill Dennis

STATE OF

County of

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1387 OCT 30 BOSE OF PROBATE

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Deed

Book

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d examined.

Judge

of Probate of said County

hereby certify that the within instrument was filed

for record on

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1. Deed Tax

THE

STATE

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ALABAMA

County

2. Mtg. Tax 3. Recording Fee 2 6

4. Indexing Fee TOTAL ALABAMA POWER COMPANY

FRO Ž ALITILA

EASEMEN

STATE SUBDIVISION

County

,a Notary Public, in and for said County in said State,

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0 **ALABAMA**

THE

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Parcel No.

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