

503260

STATE OF ALABAMA

COUNTY OF SHELBY

2107

61700-00-0207-7-00

KNOW ALL MEN BY THESE PRESENTS, That the undersigned SOUTHCREST DEVELOPMENT CO., INC.

FIRST UNITED PROPERTIES, INC., for and in consideration of the sum of ONE \$ NO/100 Dollars (\$ 1.00) to them in hand paid by Alabama

Power Company, a corporation, and South Central Bell Telephone Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company and South Central Bell Telephone Company, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables within conduits upon, over, under and across the following described land situated in SHELBY County, Alabama:

All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within

SOUTH CREST - 1ST SECTOR

Subdivision, as recorded in Map Book 11 page 28 in the office of the Judge of Probate, SHELBY

County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim and keep clear, both on the areas described above and on lots adjacent thereto, all trees and undergrowth within ten (10) feet of the above described lines and electric facilities, as well as the right to cut danger timber within falling distance of said lines and facilities; and also the right to string wires across properties adjacent to said streets, avenues, alleys, public ways and easements.

In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or South Central Bell Telephone Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever.

IN WITNESS WHEREOF, _____ have hereunto set _____ hand _____ and seal _____ this the

_____ day of _____ 19 _____

WITNESS:

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE

(Seal)

(Seal)

IN WITNESS WHEREOF, the said Southcrest Development Co., Inc. and First United Properties, Inc. has caused this instrument to be executed in its name by Bill Dennis, its V.P. and J. Michael Shields respectively Dale Corley its Secretary, and its corporate seal to be affixed, on the 130th day of July 19 87

ATTEST:

Dennis
Secretary

Bill Dennis
Bill Dennis, its Vice President
FIRST UNITED PROPERTIES, INC.

ATTEST:

Dennis

BY:

J. Michael Shields
J. Michael Shields, its President

STATE OF ALABAMA
County of JEFFERSON

I, Hilda Chambliss, a Notary Public, in and for said County in said State,
hereby certify that Bill Dennis whose name
as Vice President of Southcrest Development Company, Inc. a corporation is
signed to the foregoing instrument and who he as such officer and with
known to me, acknowledged before me on this day that being informed of the contents of the instrument full authority
executed the same voluntarily, on the day the same bears date for and as the act of said corporation

Given under my hand and official seal, this the 30th day of July, 19 87

Hilda Chambliss
Notary Public

BOOK 157 PAGE 580

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Hilda Chambliss, a Notary Public, in and for said County in said State, hereby certify
that J. Michael Shields, whose name as President of First United Properties,
Inc.

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed
of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal, this the 30th day of July, 19 87

Hilda Chambliss
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 OCT 30 AM 9:54

- 1. Deed Tax \$ 50
- 2. Mtg. Tax ---
- 3. Recording Fee 5.00
- 4. Indexing Fee 1.00
- TOTAL 6.50

THE STATE OF ALABAMA	TO	FROM	UTILITY EASEMENT - SUBDIVISION	THE STATE OF ALABAMA	Parcel No.	LINE
County	ALABAMA POWER COMPANY			County		
I hereby certify that the within instrument was filed						
in my office for record on the						
day of						
at o'clock M.						
and duly recorded in Deed Book						
Page and examined.						
Judge of Probate of said County						