

Alabama Power

Copy 2-3 sections
7-20-87

STATE OF ALABAMA,

County of SHELBY

2103

WE # 61700-08-0046-7-00

503542

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

JAMESWOOD DEVELOPMENT, INC.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, YES hereby grant to said Alabama Power Company,
its successors and assigned, the right to construct, install, operate and
maintain, and the right to permit other corporations and persons to construct,
install, operate and maintain along a route to be selected by the grantee,
(generally shown crosshatched on the attached drawing) its successors and
assigns, all conduits, cables, trans closures and other appliances and
facilities useful or necessary in connection therewith, for the underground
transmission and distribution of electric power and for underground communi-
cation service, upon, under and across the following described land situated
in SHELBY County, Alabama:

JAMESWOOD 2ND & 3RD SECTOR AS RECORDED
IN MAP BOOK 11, PAGE 32 IN THE OFFICE
OF JUDGE OF PROBATE.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. L. Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2011
BIRMINGHAM, AL 35281
ATT: CORP. REAL ESTATE

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said JAMESWOODS DEVELOPMENT, INC. has caused this instrument to be executed in its name by ELBERT E. FULMER as its PRESIDENT, and attested by _____ as its _____, and its corporate seal to be hereto affixed, on this the 26th day of JULY, 1987.

Attest:

JAMESWOODS DEVELOPMENT, INC.
Elbert E. Fulmer Pres.

STATE OF

Ala.

COUNTY OF

Shelby

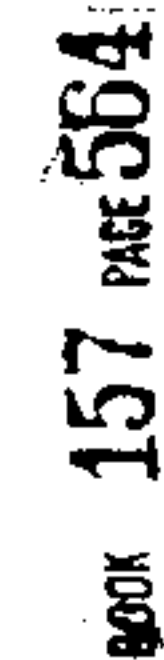
I, James Ray Martin, a Notary Public, in and for said County in said State, hereby certify that Elbert E. Fulmer whose name as Pres. &c of Jameswoods Dev. Inc.

_____ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 26 day of July

1987.

James Ray Martin
Notary Public

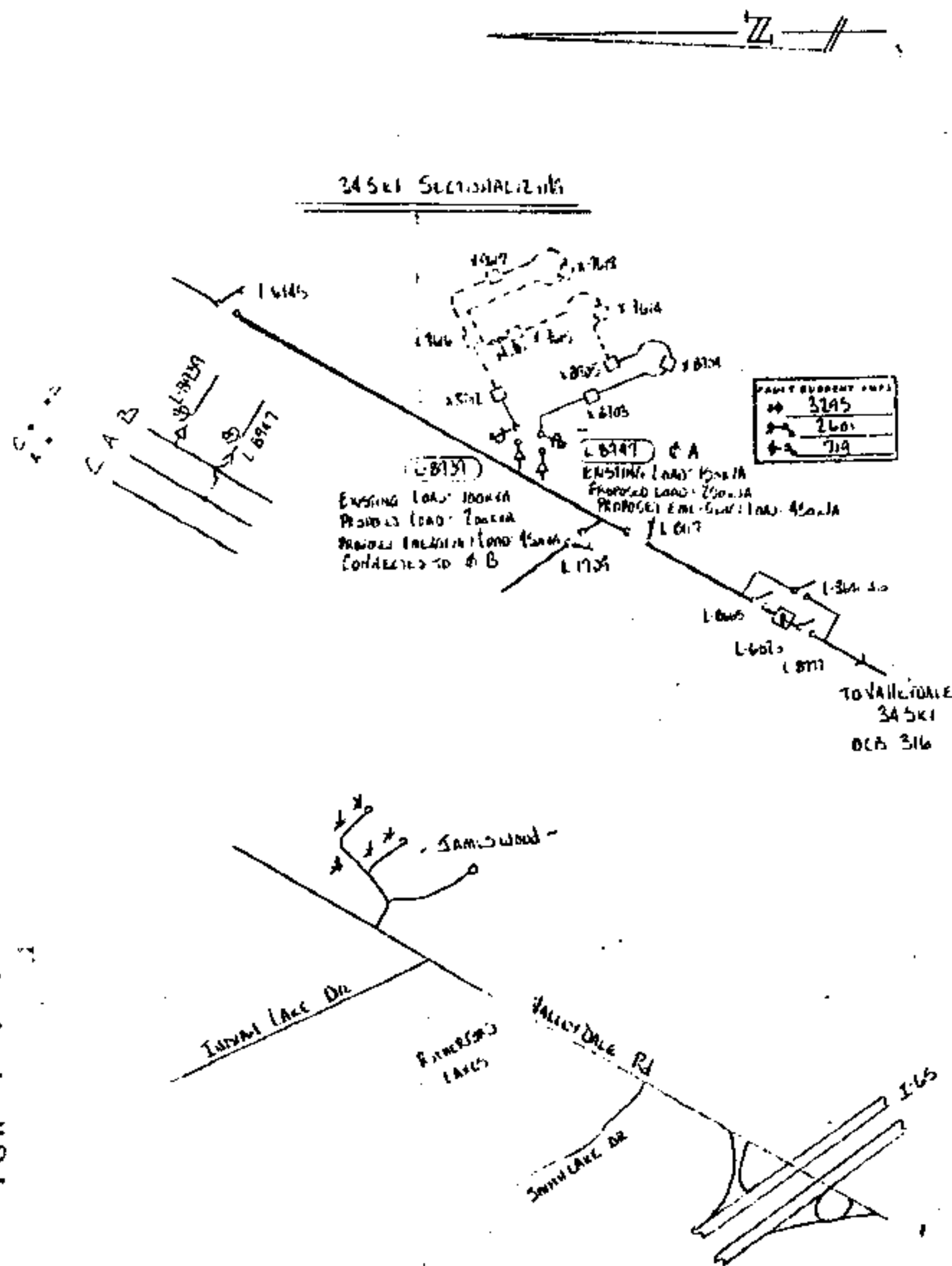


1. Deed Tax \$ 50
 2. Mtg. Tax
 3. Recording Fee 10.00
 4. Indexing Fee 1.00
 TOTAL 11.50

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1987 OCT 30 AM 9:46

Thomas A. Samswood, Jr.
 JUDGE OF PROBATE



-NOTES-

- 1) TRANSFORMER LOADING BASED ON L.R.D. STATE
- 2) FLICKER BASED ON STATE
- 3) ALL PRIMARY TO BE MINIMAL AND 35KV CABLE
- 4) SECONDARY TO BE 14KV 27KV 36KV 48KV 60KV
- 5) PRIMARY CABLE TO BE IN 48" MINIMUM TRENCH
- 6) SECONDARY CABLE TO BE IN 48" MINIMUM TRENCH
- 7) ON ROAD ROWS & IN A 36" MINIMUM TRENCH
- 8) IN PRIVATE PROPERTY
- 9) BUILDING SETBACK IS 20' EXCEPT AS NOTED
- 10) AIRSPACE CLEARANCE TO BE 100'
- 11) AVERAGE FRONT LOT FOOTAGE = 131.351/LOT
- 12) PRIMARY CONDUIT TO BE 3" TYPE DB
- 13) SECONDARY CONDUIT TO BE 2" TYPE DB

DRAWN <u>J. FREUND</u> CHECKED <u> </u> TRACED <u> </u>		APPROVED <u> </u> DATE <u>10/30/87</u>		ALABAMA POWER COMPANY	
TAX REFERENCE: 2d. MS. 2d. SH. 4		S: 20 T: MS R: 2.3		JON. NORTH SHELBY DISTRICT 245KV SECTIONALIZING	
SHEET 1 OF 1 SHEETS		SCALE 1"=100'		DETAIL: PROPOSED SUBSTATION: 2.1KV 2.1KV 2.1KV	
SHEET 1 OF 1 SHEETS		SCALE 1"=100'		SHEET 1 OF 1 SHEETS	

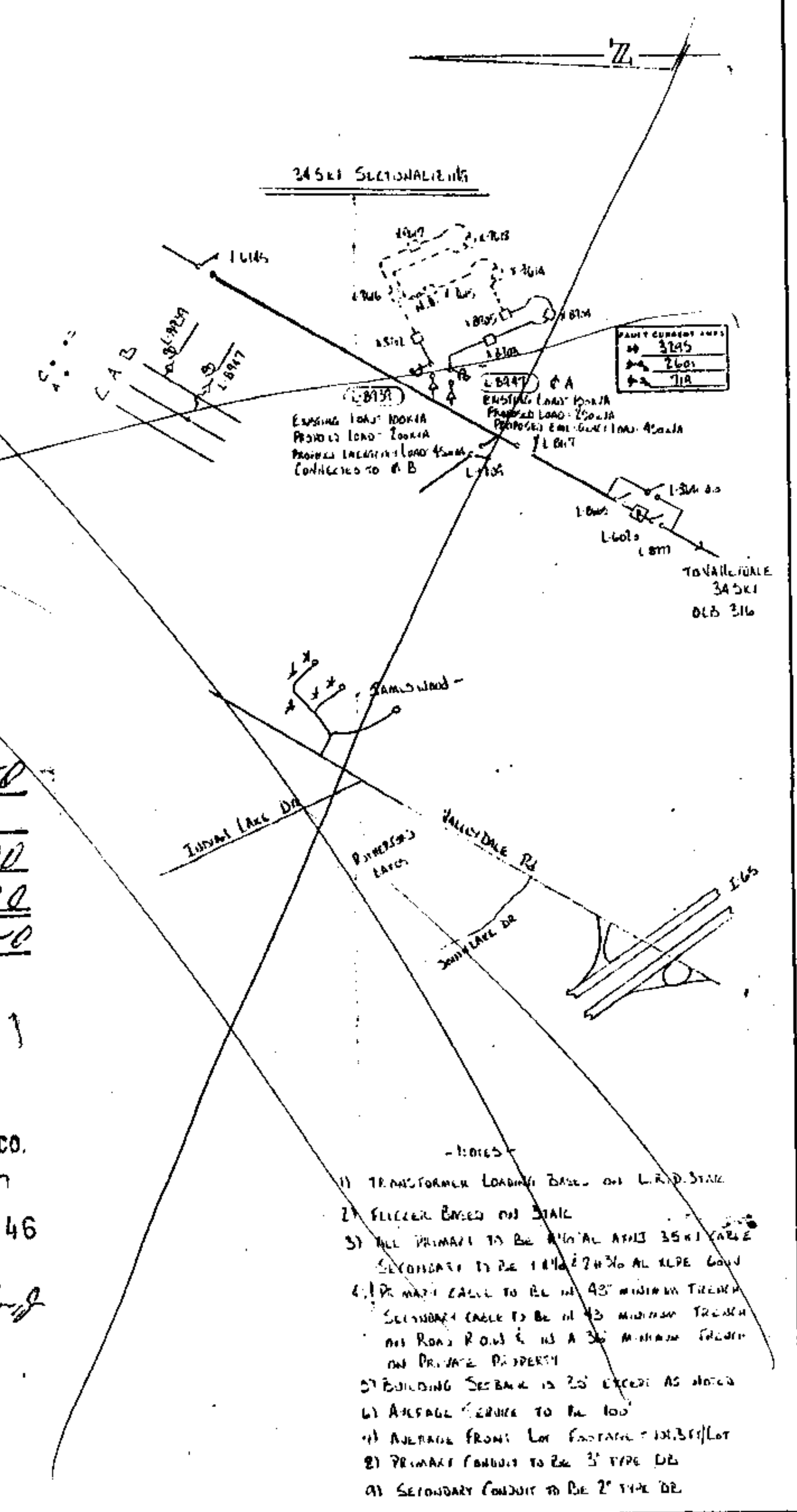
BOOK 157 PAGE 565

1. Deed Tax \$ 50
 2. Mtg. Tax
 3. Recording Fee 10.00
 4. Indexing Fee 1.00
 TOTAL 11.50

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1987 OCT 30 AM 9:46

Thomas A. Snowling
 JUDGE OF PROBATE



-NOTES-

- 1) TRANSFORMER LOADINGS BASED ON L.R.D. STAKE
- 2) FLEETER BASED ON STAKE
- 3) ALL PRIMARY TO BE 4/0 AL ALUM 35KV CABLE
SECONDARY TO BE 1/0 27 3/4 AL ALUM 60KV
- 4) PRIMARY CABLE TO BE IN 48" MINIMUM TRENCH
SECONDARY CABLE TO BE IN 48" MINIMUM TRENCH
ON ROAD ROW & IN A 36" MINIMUM TRENCH
ON PRIVATE PROPERTY
- 5) BUILDING SETBACK IS 25' EXCEPT AS NOTED
- 6) AVERAGE SERVICE TO BE 100'
- 7) AVERAGE FRONT LOT FRONTAGE = 131.351/LOT
- 8) PRIMARY CONDUIT TO BE 3" TYPE DE
- 9) SECONDARY CONDUIT TO BE 2" TYPE DE

MAP REFERENCE = 245 KVA 20 SHEET 4		ALABAMA POWER COMPANY	
S: 20 T: 143 R: 24		JOB NORTH SHELBY DISTRICT 245KV SECTIONALIZING	
		DETAIL PROVIDE RATIONALE 2 LINE DESIGN	
		SCALE 1" = 100' 245KV 245KV 245KV	
DRAWN I FREED CHECKED TRACED		SHEET 1 OF 1 SHEETS	
APPROVED <i>Thomas A. Snowling</i> DATE 10/30/87		CIVIL ENGINEER	