

This form furnished by: **Cahaba Title, Inc.**

Riverchase Office
(205) 988-5600

Eastern Office
(205) 833-1571

205-8

This instrument was prepared by:
(Name) William H. Halbrooks, Attorney
(Address) Suite 704 Independence Plaza
Birmingham, AL 35209

Send Tax Notice to:
(Name) Thomas M. Mishoe, Jr.
(Address) 1230 Lake Forest Circle
Birmingham, AL 35244

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

JEFFERSON COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Two Hundred Thirty Five Thousand and no/100---DOLLARS

to the undersigned grantor, Timberline Homes, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto
Thomas M. Mishoe, Jr. and Dana J. Mishoe

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 3, according to the Survey of Fifth Addition, Riverchase Country Club, as recorded in Map Book 7, page 54, in the Probate Office of Shelby County, Alabama, also recorded in Map Book 21, page 11, in the Bessemer Division of the Judge of Probate of Jefferson County, Alabama.

BOOK 157 PAGE 423

Subject to taxes, easements and restrictions of record.

\$177,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

- 1. Deed Tax \$ 58.00
- 2. Mtg. Tax
- 3. Recording Fee 2.50
- 4. Indexing Fee 1.00
- TOTAL 61.50

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by it President,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 26th day of October 87

ATTEST:

Timberline Homes, Inc.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Secretary

By Carlie V. Mitchell
President
Carlie V. Mitchell

1987 OCT 29 PM 12:48

STATE OF ALABAMA

COUNTY OF JEFFERSON }
JUDGE OF PROBATE

I, Carlie V. Mitchell a Notary Public is and for said County in said
whose name as President of Timberline Homes, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this is 26th day of

October 1987

11-21-88

My Commission Expires

William H. Halbrooks

Notary Public