PREPARED BY: Christine H. Lambert
And When Recorded Mail to:
MOLTON, ALLEN & WILLIAMS, LTD.
P. O. Box 10025
#4 Metroplex Drive
Birmingham, Al. 35202
MAW LOAN # 61-0887
POOL # 197219
CBS LOAN # 01-00-0887

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Space above this line for Recorder's Use

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned: CBS MORTGAGE COMPANY, INC, A DELAWARE CORPÓRATION, hereby sells, assigns, transfers and conveys to: MOLTON, ALLEN & WILLIAMS LTD, AN ALABAMA LIMITED PARTNERSHIP, all of its, the undersigned's right, title, interest and estate in and to a certain Security instrument(i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond),

executed by: KARL MICHAEL RICHARDS, UNMARRIED.	
CBS MORTGAGE COMPANY, INC.	· <u></u>
under the date of: OCTOBER 27th ,19 86	and recorded in SHELBY COUNTY
Instrument #/Book: 098 Page:	226
of the records of: PROBATE OFFICE in the S	tate of: ALABAMA
with a legal description of:	
IN WITNESS WHEREOF, CBS MORTGAGE COMPANY, INC. its Chairman, has fixed its seal hereto and has Secretary on this: lst day of OCTOBER 1987	
ATTEST:	197 OCT 28 PV 5 21
Jerry Powell Secretary Mitness Witness	JUDGE OF PROBATE P. C. Jackson Chairman
STATE OF ALABAMA	

COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that P. C. Jackson and Jerry Powell whose names as Chairman and Secretary, respectively, of CBS MORTGAGE COMPANY, INC, a Delaware Corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS

_day of 🕰

1987

Notary Public

my commission expires: /-30-87