PREPARED BY: Christine H. Lambert And When Recorded Mail to: MOLTON, ALLEN & WILLIAMS, LTD. P. O. Box 10025 #4 Metroplex Drive Birmingham, Al. 35202 MAW LOAN # 62~0562 POOL # 046905 22-00-0562 CBS LOAN #

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## \*\*\*ASSIGNMENT\*\*\*

hereby sells, assigns, transfers and LIMITED PARTNERSHIP, all of its, the	CBS MORTGAGE COMPANY, INC, A DELAWARE CORPORATION, conveys to: MOLTON, ALLEN & WILLIAMS LTD, AN ALABAMA undersigned's right, title, interest and estate in an, Mortgage, Deed of Trust, Security Deed, Trust Deed, Bond),
executed by: Greg Lee and wife, Bar	bara R. Lee
to: <u>South States Mortgage Corpora</u>	tion
under the date of: March 19	,19 87 and recorded in Shelby County
Instrument #/Book: 121	Page:
of the records of: Probate Office	in the State of: Alabama
BOOK 157 PACE 230	
IN WITNESS WHEREOF, CBS MORTGAGE COM its Chairman, has fixed its seal here Secretary on this:	PANY, INC. has caused this instrument to be signed by eto and has caused the same to be attested by its  SIATE OF ALA SHELBY CO.  BIOTHER THIS THIS  JUNGE OF PROBATE  P. O. Jackson Chairman

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that P. C. Jackson and Jerry Powell whose names as Chairman and Secretary, respectively, of CBS MORTGAGE COMPANY, INC, a Delaware Corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

day of October, 1987.

Notary Public

No commission expires: 5/3/9/ GIVEN UNDER MY HAND THIS