#4 Metroplex Drive
Birmingham, Al. 35202
MAW LOAN # 61-0100
POOL # 147726
CBS LOAN # 01-00-0100

1928

Space above this line for Recorder's Use

.15.5

## \*\*\*ASSIGNMENT\*\*\*

hereby sells, assigns, transfers and con	S MORTGAGE COMPANY, INC, A DELAWARE CORPORATION, nveys to: MOLTON, ALLEN & WILLIAMS LTD, AN ALABAMA dersigned's right, title, interest and estate in and Mortgage, Deed of Trust, Security Deed, Trust Deed, ond),
executed by: Robert Keith Smyser an	d wife, Teresa G. Smyser
to: CBS Mortgage Company, Inc.	
under the date of: January 31	,19 86 and recorded in Shelby County
Instrument #/Book: 60	Page:
of the records of: Probate Office	in the State of: Alabama
with a legal description of:	
``. ¥00€	
IN WITNESS WHEREOF, CBS MORTGAGE COMPA	1997 OCT 28 PM 5: 15
Jerry Powell Secretary	JUDGE OF PROBATE
Witness J. Willand	P. E. Jackson Chairman

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that P. C. Jackson and Jerry Powell whose names as Chairman and Secretary, respectively, of CBS MORTGAGE COMPANY, INC, a Delaware Corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS

day of

1987

Notary Public my commission expires: 1-30-85