PREPARED BY: Christine H. Lambert And When Recorded Mail to: MOLTON, ALLEN & WILLIAMS, LTD. P. O. Box 10025 #4 Metroplex Drive Birmingham, Al. 35202 MAW LOAN # 62-0661 POOL # 216930 22-00-0661 CBS LOAN #

Space above this line for Recorder's Use

ACCTCNMFNT

| ••• | ···ASSIGNIEN | . | |
|--|---|--|---|
| FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and LIMITED PARTNERSHIP, all of its, the to a certain Security instrument(i.e. Mortgage Bond, or De | d conveys to e undersigno e., Mortgag | o: MOLTON, ALLEN & V ed's right, title, i | NILLIAMS LTD, AN ALABAMA Interest and estate in an |
| executed by: Ralph V. Scott and w | ife, Debora | h S. Scott | |
| to: Hall Financial Services, In | ıc. | · | |
| under the date of: March 5 | ,19 <u>87</u> | and recorded in_ | Shelby County |
| Instrument #/Book: 121 | Page: | 442 | |
| of the records of: Judge of Probat | ie in the | State of: Alab | ama |
| with a legal description of: | | | |
| 200 200 300 | | | |
| IN WITNESS WHEREOF, CBS MORTGAGE Control of the Chairman, has fixed its seal has secretary on this: | ereto and ha ber 1987 | has caused this in as caused the same to STATE OF ALA SHELBY INSTRUMENT WAS THE FOLLOWING THE STATE OF PROBATE | to be attested by its |

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that P. C. Jackson and Jerry Powell whose names as Chairman and Secretary, respectively, of CBS MORTGAGE COMPANY, INC, a Delaware Corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

Chairman

day of De GIVEN UNDER MY HAND THIS Notary Public my commission expires: 1-30-87