And When Recorded Mail to: MOLTON, ALLEN & WILLIAMS, LTD. P. O. Box 10025 #4 Metroplex Drive 1945 1 11 Birmingham, Al. 35202 1000 MAW LOAN # 62-0480 HHI-POOL # 046903 CBS LOAN # 22-00-0480 16.4 Space above this line for Recorder's Use \*\*\*ASSIGNMENT\*\*\* FOR VALUE RECEIVED, the undersigned: CBS MORTGAGE COMPANY, INC, A DELAWARE CORPORATION, hereby sells, assigns, transfers and conveys to: MOLTON, ALLEN & WILLIAMS LTD, AN ALABAMA LIMITED PARTNERSHIP, all of its, the undersigned's right, title, interest and estate in and to a certain Security instrument(i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond), executed by IIIIIAM R LAMPKIN AND WIFE SHARON G. LAMOKIN. SOUTH STATES MORTCAGE CORPAORTION. to: ,19\_87 \_\_ and recorded ingustary county. under the date of: APRIL 7+h\_ Instrument #/Book: 313. of the records of: \_\_\_\_NOBATE\_OFFICE \_\_\_\_in the State of: \_\_\_ALABAMA\_ with a legal description of: IN WITNESS WHEREOF, CBS MORTGAGE COMPANY, INC. has caused this instrument to be signed by its Chairman, has fixed its seal hereto and has caused the same to be attested by its Secretary on this: STATE OF ALA. SHELBY CO. 1987 day of OCTOBER lst 1037 OCT 28 PM 5: 18 ATTEST: JUDGE OF PROBATE Segretary Witness Chairman STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Public in and for said County and said State, hereby certify that P. C. Jackson and Jerry Powell whose names as Chairman and Secretary, respectively, of CBS MORTGAGE COMPANY, INC, a Delaware Corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of

said conveyance, they as such officers, and with full authority executed the same voluntar-

day of

ily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS

PREPARED BY: Christine H. Lambert

Notary Public my commission expires: 5/3/9/