PREPARED BY: Christine H. Lambert And When Recorded Mail to: MOLTON, ALLEN & WILLIAMS, LTD. P. O. Box 10025 #4 Metroplex Drive Birmingham, Al. 35202 62-0809 MAW LOAN # POOL # 046909 CBS LOAN # 22-00-0809

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ASSIGNMENT

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| OR VALUE RECEIVED, the undersigned: CBS MORTGAGE COMPANY, INC, A DELAWARE CORPORATION, nereby sells, assigns, transfers and conveys to: MOLTON, ALLEN & WILLIAMS LTD, AN ALABAMA IMITED PARTNERSHIP, all of its, the undersigned's right, title, interest and estate in an acceptain Security instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed Mortgage Deed, Mortgage Bond, or Deed Bond), |
| executed by: <u>Ben P. Littleton and wife. Margaret F. Littleton</u> |
| to: South States Mortgage Corporation |
| under the date of: May 1,19_87 and recorded in Shelby County |
| Instrument #/Book: 128 Page: 963 |
| of the records of: Probate Officein the State of:Alahama |
| with a legal description of: |
| 157 PAGE 242 |
| IN WITNESS WHEREOF, CBS MORTGAGE COMPANY, INC. has caused this instrument to be signed be its Chairman, has fixed its seal hereto and has caused the same to be attested by its Secretary on this: |
| ATTEST: STATE OF ALA SHELBY CO. INCIDENCE WEST TO STATE 1397 OCT 28 PM 5: 21 JUDGE OF PROBATE |
| Secretary Secretary Dillard P. C. Jackson Chairman |
| STATE OF ALABAMA |

COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that P. C. Jackson and Jerry Powell whose names as Chairman and Secretary, respectively, of CBS MORTGAGE COMPANY, INC, a Delaware Corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntar. ily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS___

day of__

my commission expires: 5