PREPARED BY: Christine H. Lambert
And When Recorded Mail to:
MOLTON, ALLEN & WILLIAMS, LTD.
P. O. Box 10025
#4 Metroplex Drive
Birmingham, Al. 35202
MAW LOAN # 61-0432
POOL # 173380
CBS LOAN # 01-00-0432

1942

Space above this line for Recorder's Use

ASSTCNMENT

•	***ASSIGNMENT***
nereby sells, assigns, transfers an LIMITED PARTNERSHIP, all of its, the to a certain Security instrument(i Mortgage Deed, Mortgage Bond, or D	
executed by: Thomas W. McGrath and	wife Phyllis V. McGrath
to: CBS Mortgage Company, Inc	
under the date of: July 3	,19 <u>86</u> and recorded in <u>Shelby County</u>
Instrument #/Book: 080	
of the records of: Judge of Probe	atein the State of:Alabama
with a legal description of:	
86 86	
IN WITNESS WHEREOF, CBS MORTGAGE its Chairman, has fixed its seal Secretary on this:	COMPANY, INC. has caused this instrument to be signed by hereto and has caused the same to be attested by its
1 day of Octo	ober 1987 STATE OF ALA. SHELBY CO. TICERTIFY THIS THISTRUMENT VAS FILED
ATTEST:	1387 OCT 28 PM 5: 17
Jerry Powell Secretary	JUDGE OF PROBATE
Daura J. Loon. Witness	P. C. Jackson Chairman
STATE OF ALABAMA	

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that P. C. Jackson and Jerry Powell whose names as Chairman and Secretary, respectively, of CBS MORTGAGE COMPANY, INC, a Delaware Corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.