PREPARED BY: Christine H. Lambert And When Recorded Mail to: MOLTON, ALLEN & WILLIAMS, LTD.			
P. O. Box 10025 #4 Metroplex Drive Birmingham, Al. 35202 MAW LOAN #	1943		
	Spa	ice above this line f	or Recorder's Use
*	**ASSIGNMENT***		
FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers an LIMITED PARTNERSHIP, all of its, the to a certain Security instrument(i. Mortgage Deed, Mortgage Bond, or De	d conveys to: MONe undersigned's te., Mortgage, Dec	LTON, ALLEN & WILLIAM right, title, interes	AS LTD, AN ALABAMA at and estate in a
executed by: Patricia P. Schauer,	an unmarried per	son	<del></del>
to: <u>Hall Financial Services, Inc</u>	<u> </u>		· <del></del>
under the date of: February 23	,19 <u>87</u> an	d recorded in Shel	by County
Instrument #/Book: 117	Page: 420	<u>)</u>	
of the records of: <u>Judge of Probat</u>	te_in the State	of: Alabama	<u> </u>
with a legal description of:			
Lot 51, according to the Map and Strecorded in Map Book 9, Page 47 A			
구 <del>-</del>			•
IN WITNESS WHEREOF, CBS MORTGAGE CO	OMPANY, INC. has	caused this instrume	nt to be signed b
its Chairman, has fixed its seal he Secretary on this:	ereto and has cau	ised the same to be a	ttested by its
day of Septem	mber 1987	STATE OF ALA. SHELDY	00

ATTEST:

1987 OCT 28 PM 5: 18

Jerry Powell

Segret/ary

Chaliman

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that P. C. Jackson and Jerry Powell whose names as Chairman and Secretary, respectively, of CBS MORTGAGE COMPANY, INC, a Delaware Corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntar. ily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 39 H

day of Lest

Notary Public

my commission expires: