PREPARED BY: Christine H. Lambert And When Recorded Mail to: MOLTON, ALLEN & WILLIAMS, LTD. P. O. Box 10025 #4 Metroplex Drive Birmingham, Al. 35202 MAW LOAN # 61-0149 POOL # 163903 01-00-0149 CBS LOAN #

1989

Space above this line for Recorder's Use

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned: CBS MORTG nereby sells, assigns, transfers and conveys to LIMITED PARTNERSHIP, all of its, the undersign to a certain Security instrument(i.e., Mortgag Mortgage Deed, Mortgage Bond, or Deed Bond),	o: MOLTON, ALLEN & WILLIAMS LTD, AN ALABAMA ed's right, title, interest and estate in and
executed by: <u>Joseph H. Myers. Jr.</u>	
to: CBS Mortgage Company. Inc.	<u>, , , , , , , , , , , , , , , , , , , </u>
under the date of: March 10 ,19 86	and recorded in Shelby County
Instrument #/Book: 064 Page:_	651
of the records of: Judge of Probaten the	State of: Alabama
with a legal description of:	
IN WITNESS WHEREOF, CBS MORTGAGE COMPANY, INCits Chairman, has fixed its seal hereto and his Secretary on this:	
ATTEST: day of October 1987 Jerry Powell Secretary Witness Witnes	SIATE OF ALA SHELBY CO. WESTRUM WHOSE OF PROBATE For Accompt P. C. Jackson Chairman
STATE OF ALABAMA	

COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that P. C. Jackson and Jerry Powell whose names as Chairman and Secretary, respectively, of CBS MORTGAGE COMPANY, INC, a Delaware Corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntar. ily for and as the act of said corporation.

day of GIVEN UNDER MY HAND THIS

> Notary Public my commission expires: 1-30-25

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