The state of the s
PREPARED BY: Christine H. Lambert And When Recorded Mail to: MOLTON, ALLEN & WILLIAMS, LTD. P. O. Box 10025 #4 Metroplex Drive
Birmingham, Al. 35202 MAW LOAN # <u>52 -0528</u> POOL # 046911 CBS LOAN # 22-00-0528
CBS LOAN # 22-00-0528
FOR VALUE RECEIVED, the undersign hereby sells, assigns, transfers LIMITED PARTNERSHIP, all of its,
to a compain Security instrument

1948

Space above this line for Recorder's Use

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ASSIGNMENT

FOR VALUE RECEIVED, the undersigned: CBS MORTGAGE COMPANY, INC, A DELAWARE CORPORATION, hereby sells, assigns, transfers and conveys to: MOLTON, ALLEN & WILLIAMS LTD, AN ALABAMA LIMITED PARTNERSHIP, all of its, the undersigned's right, title, interest and estate in and to a certain Security instrument(i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond),

Mortgage Deed, Mortgage Bond, or Deed Bond),		
executed by: EDWIN E. MATTHEWS AND WIFE JEANNIE H. MATTHEWS		
to: SOUTHSTATES MORIGAGE CORP.		
under the date of: MARCH 17th	19 87 and recorded inSHELBY COUNTY	
Instrument #/Book: 121	Page: 296	
of the records of PROBATE OFFICE	In the State of ALABAMA	
with a legal description of:		
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3	•	
\$000 *		
IN WITNESS WHEREOF, CBS MORTGAGE COMPAN	Y, INC. has caused this instrument to be signed by and has caused the same to be attested by its	
Secretary on this:		
1st day of OCTOBER	STATE OF ALA. SHELBY.CO. 1987 100 TOURS OF THIS	
ATTEST:	1397 OCT 28 PM 5: 18	
· DNO. foroll	JUDGE OF PROSATE	
Jerry Powell Secretary		
Janis K. Miller	Petromy.	
Witness	P. C. Jackson Chairman	

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that P. C. Jackson and Jerry Powell whose names as Chairman and Secretary, respectively, of CBS MORTGAGE COMPANY, INC, a Delaware Corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS

_day of

1987

Notary Public my commission expires:

January 30 1989