

PREPARED BY: Christine H. Lambert  
And When Recorded Mail to:  
MOLTON, ALLEN & WILLIAMS, LTD.  
P. O. Box 10025  
#4 Metroplex Drive  
Birmingham, Al. 35202  
MAW LOAN # 62-0765  
POOL # 046908  
CBS LOAN # 22-00-0765

1958  
Space above this line for Recorder's Use

\*\*\*ASSIGNMENT\*\*\*

FOR VALUE RECEIVED, the undersigned: CBS MORTGAGE COMPANY, INC, A DELAWARE CORPORATION, hereby sells, assigns, transfers and conveys to: MOLTON, ALLEN & WILLIAMS LTD, AN ALABAMA LIMITED PARTNERSHIP, all of its, the undersigned's right, title, interest and estate in and to a certain Security instrument(i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond),

executed by: JAMES W. PITTS AND WIFE, LIESA S. PITTS.

to: ACACIA FINANCILA SERVICES, INC.

under the date of APRIL 10th, 19 87 and recorded in SHELBY COUNTY

Instrument #/Book: 125 Page: 388

of the records of: PROBATE OFFICE in the State of: ALABAMA

with a legal description of:

BOOK 157 PAGE 239

IN WITNESS WHEREOF, CBS MORTGAGE COMPANY, INC. has caused this instrument to be signed by its Chairman, has fixed its seal hereto and has caused the same to be attested by its Secretary on this:

1st day of OCTOBER

1987

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 OCT 28 PM 5:20

ATTEST:

Jerry Powell  
Secretary

James K. Miller  
Witness

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

P. C. Jackson  
Chairman

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that P. C. Jackson and Jerry Powell whose names as Chairman and Secretary, respectively, of CBS MORTGAGE COMPANY, INC, a Delaware Corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 1st day of October, 1987.

Doreen D. Keane  
Notary Public  
my commission expires: 1-30-89