PREPARED BY: Christine H. Lambert And When Recorded Mail to: MOLTON, ALLEN & WILLIAMS, LTD. P. O. Box 10025 #4 Metroplex Drive Birmingham, Al. 35202 MAW LOAN # 61-0188 POOL # 163903 CBS LOAN # 01-00-0188

, 490

Space above this line for Recorder's Use

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned: CBS MORTGAC hereby sells, assigns, transfers and conveys to LIMITED PARTNERSHIP, all of its, the undersigned to a certain Security instrument(i.e., Mortgage Mortgage Deed, Mortgage Bond, or Deed Bond),	d's right, title, interest and estate in an
executed by: David A. and Lori L. Smit	<u>h</u>
to: CBS Mortgage Company.Inc.	
under the date of: April 3 ,19 86	and recorded in Shelby County
Instrument #/Book: 067 Page:	
of the records of: Judge of Probaten the	
with a legal description of:	
157 mc 271	
IN WITNESS WHEREOF, CBS MORTGAGE COMPANY, INC. its Chairman, has fixed its seal hereto and has Secretary on this:	has caused this instrument to be signed by as caused the same to be attested by its
	STATE OF ALA. SHELBY CO. INSTRUMENT WAS FILED
JAN Forvell	1361 UCT 28 PH 5= 36
Jerry Powell Secretary	JUDGE OF PROBATE
Witness K. Miller	P. C. Jackson Chairman

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that P. C. Jackson and Jerry Powell whose names as Chairman and Secretary, respectively, of CBS MORTGAGE COMPANY, INC, a Delaware Corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS

day of October

1987.

Notary Public my commission expires: //30.

CBS