PREPARED BY: Christine H. Lambert And When Recorded Mail to: MOLTON, ALLEN & WILLIAMS, LTD. P. O. Box 10025 #4 Metroplex Drive Birmingham, Al. 35202 MAW LOAN # 61-1131 POOL # 107224 01-00-1131 CBS LOAN #

Space above this line for Recorder's Use

\$41.0

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ASSIGNMENT

FOR VALUE RECEIVED, the undersigned: CBS MORTGAGE COMPANY,INC, A DELAWARE CORPORATION, hereby sells, assigns, transfers and conveys to: MOLTON, ALLEN & WILLIAMS LTD, AN ALABAMA LIMITED PARTNERSHIP, all of its, the undersigned's right, title, interest and estate in a to a certain Security instrument(i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed Mortgage Deed, Mortgage Bond, or Deed Bond),
executed by: PHILLIP C. GILLISPIE AND WIFE NANCY L. GILLISPIE.
to: CBS MORTGAGE COAMPANY, INC.
under the date of: DECEMBER 12th ,19 86 and recorded in SHELBY COUNTY
Instrument #/Book: 105 Page: 777
of the records of: PROBATE OFFICE in the State of: ALABAMA
with a legal description of:
157 mg 243
IN WITNESS WHEREOF, CBS MORTGAGE COMPANY, INC. has caused this instrument to be signed by its Chairman, has fixed its seal hereto and has caused the same to be attested by its Secretary on this: INSTRUMENT ALLA SHELBY CO. INSTRUMENT ALLA SHELBY CO. INSTRUMENT ALLA SHELBY CO. INSTRUMENT ALLA SHELBY CO. INSTRUMENT ALLA SHELBY CO. INSTRUMENT ALLA SHELBY CO. INSTRUMENT ALLA SHELBY CO. INSTRUMENT ALLA SHELBY CO. INSTRUMENT ALLA
Jerry Powell Secretary Witness P. C. Jackson Chairman

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that P. C. Jackson and Jerry Powell whose names as Chairman and Secretary, respectively, of CBS MORTGAGE COMPANY, INC, a Delaware Corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntar. ily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS_

day of

Notary Public

my commission expires: /- 30-