PREPARED BY: Christine H. Lambert And When Recorded Mail to: MOLTON, ALLEN & WILLIAMS, LTD. P. O. Box 10025 #4 Metroplex Drive Birmingham, Al. 35202 MAW LOAN # 61-1644 POOL # 046907... CBS LOAN # 01-00-1644 ***ASSIGNMENT*** the undersigned: CBS MORTGAGE COMPANY, INC, A DELAWARE CORPORATION,

11.11

Space above this line for Recorder's Use

hereby sells, assigns, transfers and conveys to LIMITED PARTNERSHIP, all of its, the undersigned to a certain Security instrument (i.e., Mortgage Mortgage Deed, Mortgage Bond, or Deed Bond),	a de l'alle l'ille ille le de l'alle
executed by: DOMINICK M. VIRULEQ AND WIFE KAREN MULLIN VIRULEQ.	
to:CBS_MORTGAGE_COMPANY, INC	
under the date of: MAY 6th ,19 87	and recorded in SHELBY COUNTY
Instrument #/Book: 130 Page:705	<u></u>
of the records of: PROBATE OFFICE in the S	State of: ALABAMA
with a legal description of:	
157 ME 264	
IN WITNESS WHEREOF, CBS MORTGAGE COMPANY, INC. its Chairman, has fixed its seal hereto and ha Secretary on this:	has caused this instrument to be signed by a caused the same to be attested by its
ATTEST:	1007 OCT 28 PM 5: 24
Jerry Yowell Secretary	JUDGE OF PROBATE
Mitness Witness	P. C. Jackson Chairman

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that P. C. Jackson and Jerry Powell whose names as Chairman and Secretary, respectively, of CBS MORTGAGE COMPANY, INC, a Delaware Corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS

day of

Notary Public my commission expires: